

COMPASS BANK, F/K/A

THIS INSTRUMENT PREPARED BY: (NAME) HARLON PETER FOR CENTRAL BANK OF THE SOUTH

077-607-44793

(ADDRESS) P.O. BOX 10366, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY)

COMPASS BANK, F/K/A

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,

acknowledges full payment of the indebtedness secured by that certain mortgage executed by KYLE D. MCCAIN AND WIFE

JILL B. MCCAIN on APRIL 17, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in REAL Book No. INST # 1995-10035, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1996-11294

04/05/1996-11294
03:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
QOI MCD 8.50

COMPASS BANK, F/K/A

In Witness Whereof, Central Bank of The South, a corporation, has caused these

present to be executed this 3RD day of APRIL, 19 96

COMPASS BANK, F/K/A
Central Bank of The South

By Margaret Drakefield

LOAN OPERATIONS OFFICER
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET DRAKEFIELD

whose name as LOAN OPERATIONS OFFICER of

COMPASS BANK, F/K/A

Central Bank of The South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, She

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3RD day of APRIL, 19 96.

Wanda Harper
Notary Public

MY COMMISSION EXPIRES MAY 8, 1999