RETURN TO: MOLTON, ALLEN & WILLIAMS CORP P. O. BOX 10025

MAW#	61122	2	
, MTGR <sup>Jar</sup>	nes M.	Kilen	44. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19
PIF:	3-6-9	61,	ER R
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		<b>#</b>	M.S.

31RMINGHAM, AL 35202-0025	PIF: 3-6-961 100			
SATISFACTION OF MORTGAGE	199 199 199 199 199 199 199 199 199 199			
STATE OF ALABAMA	* 200			
COUNTY OF SHELBY				
The undersigned, does hereby acknowledge p	ayment in full of the			
indebtedness secured by that certain mortgage	executed to:			
CBS MORTGAGE COMPANY INC.	by			
James Michael Keener and wife, Colloni Thompson Keene	er recorded			
in Volume <u>110</u> of Mortgages, at Page <u>636</u>	, in the Probate			
Office ofShelby County, Alabam	a, and assigned to			
Molton, Allen & Williams Corporation	and by this instrument			
ve do hereby satisfy and discharge said mortgag	e in full and release from			
the lien of eaid mortgage all the property des	cribed therein.			
IN WITNESS WHEREOF, the said MOLTON, ALLE	N & WILLIAMS CORPORATION			
has caused these presents to be signed by its Vi	ice-President and attested			
by its Assistant Secretary and its corporate seal affixed this <u>19thday</u>				
of <u>March</u> 19 <u>96</u> .				

MOLTON, ALKEN & WILLIAMS CORPORATION

ATTEST:

Gary L. Førbes, Vice-President

Sonya Allen, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen named as Vice-President and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal)this 19th day of March

My commission expires 06/15/99

THIS INSTRUMENT PREPARED BY:

CONTROL OF THE CONTRO