SEND TAX MOTICE TO:

(Name) David L. Seales and Lola H. Seales

(Address) 1011 Hws26E.

Alabesta, AL. 35007

THIS INSTRUMENT WAS PREPARED BY WALLACE, ELLIS, FOWLER & HEAD P. O. BOX 587 COLUMBIANA, ALABAMA 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two thousand and no/100 Dollars (\$2,000.00) in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we Benjamin Grubbs and wife, Frances Grubbs (herein referred to as grantors) do grant, bargain, sell and convey unto David L. Seales and wife, Lola H. Seales (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by grantors herein for the purpose of identification.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

and seals, this ______ day of April, 1996.

Benjamin Grubbs

Jean au D. D. When (SE

Frances Grubbs

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Benjamin Grubbs and wife, Frances Grubbs, whose name or names is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of April, 1996.

(SEAL)

COMMISSION EXPIRES NOVEMBER 15, 1996

The property of the second of

EXHIBIT "A"

TRACT 1
COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA;
THENCE RUN WESTERLY ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION 67.00 FEET;
THENCE TURN 84'02'14" LEFT AND RUN SOUTHWESTERLY 489.95 FEET TO THE POINT
OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE TURN 79'39'06"
RIGHT AND RUN SOUTHWESTERLY 246.10 FEET; THENCE TURN 98'30'35" LEFT AND
RUN SOUTHEASTERLY 192.93 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE
OF SHELBY COUNTY HIGHWAY #26 (ALSO KNOWN AS SAGINAW-COLUMBIANA ROAD);
THENCE TURN 84'48'10" LEFT AND RUN NORTHEASTERLY ALONG SAID RIGHT OF
WAY LINE 56.18 FEET; THENCE TURN 94'14'23" LEFT AND RUN NORTHWESTERLY
179.48 FEET; THENCE TURN 94'34'24" RIGHT AND RUN NORTHEASTERLY 185.31 FEET
TO THE POINT OF BEGINNING.

TRACT II
COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA;
THENCE RUN WESTERLY ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION 67.00 FEET TO
THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE TURN
84'02'14" LEFT AND RUN SOUTHWESTERLY 489.95 FEET; THENCE TURN 103'19'37"
LEFT AND RUN NORTHEASTERLY 41.36 FEET; THENCE TURN 81'27'44" LEFT AND RUN
NORTHERLY 482.10 FEET TO THE POINT OF BEGINNING.

TRACT III
COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA;
THENCE RUN WESTERLY ALONG THE NORTH LINE OF SAID 1/4-14 SECTION 67.00
FEET; THENCE TURN 84°02'14" LEFT AND RUN SOUTHWESTERLY 489.95 FEET TO THE
POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE TURN
103'19'37" LEFT AND RUN NORTHEASTERLY 41.36 FEET; THENCE TURN 98'32'16" RIGHT
AND RUN SOUTHERLY 181.36 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE
OF SHELBY COUNTY HIGHWAY #26 (ALSO KNOWN AS SAGINAW-COLUMBIANA ROAD);
THENCE TURN 166'51'35" RIGHT AND RUN NORTHWESTERLY 179.93 FEET TO THE
POINT OF BEGINNING.

SIGNED FOR IDENTIFICATION:

Donganua Grubba, Grantor

turne / n /

Frances Grubbs, Grantor

Inst # 1996-11280

04/05/1996-11280 03:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 13.50

2000年10日 - 10日 -