

STATE OF ALABAMA

LOAN #1552856/PROPERTY #382/\$9,000.00 + int.

BIBB COUNTY

11 PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, FIRST BANK AND TRUST, a corporation, for and in consideration of the sum of One (1.00) Dollar and other valuable consideration to it paid in hand by BLUE CREEK LAND COMPANY INC, the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

SEE EXHIBIT "A"

1996-11264
Inst

from that certain mortgage heretofore given by BLUE CREEK LAND COMPANY INC to FIRST BANK AND TRUST, of and WOODSTOCK, Alabama, as the same appears of record in the Probate Office of SHELBY County, Alabama in Mortgage Book XXXXXXXXXXXXXXXX XXXX INSTRUMENT #1996/04334 Page

And in consideration of the consideration so paid by the said BLUE CREEK LAND COMPANY INC, the said FIRST BANK AND TRUST, of WOODSTOCK, Alabama, a corporation, does hereby remise, release, and quitclaim, unto the said BLUE CREEK LAND COMPANY INC and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the said mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

IN WITNESS WHEREOF, said corporation has caused these presents to be executed on this 2ND day of APRIL, 19 96

ATTEST:

FIRST BANK AND TRUST

WOODSTOCK, Alabama

Its:

Inst * BY 1996-11264 Pugue
Its: VICE-PRESIDENT

STATE OF ALABAMA

BIBB COUNTY

I, THE UNDERSIGNED

SHELBY COUNTY JUDGE OF PROBATE

State, hereby certify that BOLES, PEGUE, ET AL, whose name as VICE-PRESIDENT of FIRST BANK AND TRUST, is signed to the foregoing release and who is known to me, acknowledged before me on this day, that, being informed of the contents of this release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2ND day of APRIL,

1996.

My commission expires February 22, 2000.

Rhonda Cook
Notary Public

THIS INSTRUMENT WAS PREPARED BY: RHONDA COOK
FIRST BANK AND TRUST
P.O. BOX 187
WOODSTOCK, AL 36188

This instrument was prepared by Rhonda Cook

EXHIBIT "A"

The East 1/2 of Southeast 1/4 of the Southeast 1/4 of Section 26,
Township 21 South, Range 4 West, Shelby County, Alabama. Being
situated in Shelby County, Alabama.

Inst # 1996-11264

09460524996-11264
CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00