) white cannot be

This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

## ASSIGNMENT OF MORTGAGE

(herein "Assignor") whose address 35202-6785, does hereby grant unto the NORWEST MORTGAGE,	undersigned holder of a Mortgage ess is P.O Box 12785 Birmingham, AL, sell, assign, transfer and convey, INC.  sting under the laws of MINNESOTA
. (herein "Ası	signee"). Whose address is
800 Marquette Avenue Sout	oct. 20, 1995, made and executed by
	e Marie Veitch to and in favor of Castle
Mortgage Corporation and give	n to secure payment of Ninety Two
Thousand Eight Hundred Ninety Four	and No/100which Mortgage is of
record in Book, Volume or Lib	er No of
ALABAMA, together with the described and the money du interest, and all rights accr mortgage re-recorded as Instrument	Shelby County, State of note(s) and obligations therein e and to become due thereon with ued under such Mortgage. The aforesaid No. 1994-126
TO HAVE AND TO HOLD the	same unto Assignee, its successor and y to the terms and conditions of the
IN WITNESS WHEREOF, the u	indersigned Assignor has executed this
Assignment of Mortgage on	Dec. 4, 1995
Witness:	CASTLE MORTGAGE CORPORATION
W Man	(M. Met W House)
Witness:	Elizabeth K. Stagner First Vice President
Minus Harry	Inst # 1995-37328
Attest:	Inst * 1330
STATE OF ALABAMA COUNTY OF JEFFERSON	1226949877FED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
	- 1005
On this 4th day of Dec., 1995, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.	
dinan undan mu band and	i seal of office this the 4th
day ofDec.	, 19 <u>_<sup>93</sup></u> .
My commission expires:    My commission expires:	
This assignment is re-recorded to	reflect the re-recording information of
the mortgage.	
A-A- <del>rel</del> PR # A1.	04/05/1996-11262 02:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
	SHELDT COOKER R.SD

8.50

OD1 SNA