

STATE OF ALABAMA

Shelby COUNTY

RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from PAUL W CROWSON & LYNN M CROWSON to AVCO FINANCIAL SERVICES OF ALABAMA, INC., dated the 30TH day of JUNE, 19 95, and recorded in Book 1995 at Page 17406; does hereby remise, release, quitclaim and convey unto PAUL W CROWSON & LYNN M CROWSON, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

LOT 3, ACCORDING TO THE SURVEY OF KENTON BRANT NICKERSON SUBDIVISION, AS SHOWN ON MAP RECORDED IN MAP BOOK 5, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1996-11251

04/05/1996-11251
02:37 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DD1 SNA 8.50

TO HAVE AND TO HOLD unto the said PAUL W CROWSON & LYNN M CROWSON their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 28TH day of MARCH, 19 96.

THIS INSTRUMENT WAS PREPARED BY:

AVCO FINANCIAL SERVICES

430 Greensprings Hwy Suite 16

Birmingham, AL 35209

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY:

DAVID WALL, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Book 40 at Page 126, in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA

CALHOUN COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as Attorney-in-Fact of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28TH day of MARCH, 19 96.

Dracy K. Buckland
NOTARY PUBLIC

MY COMMISSION EXPIRES 9-29-97