THIS INSTRUMENT PREPARED BY:				
	(ADDRESS)	Compass Bank 15 South 20th Stree Birmingham, Alabama	t, Suite 1502 35233	······································
STATE OF ALABAMA	}		•	a ·
COUNTY OF SHELBY	PARTIAL RELEASE OF RECORDED LIEN			
KNOW ALL MEN BY THESE PRE	SENTS, That, (BANK, FORMERLY)	
does hereby release from the lien of that	certain mortgag	e executed by		
·P & R SouthLand Properties	, Inc.		on September 27, 19	95
which said mortgage was recorded in the	office of the Ju	dge of Probate Court of	She1by	County,
Alabama, in <u>Instrument Number</u>	\&&&&\&	1995-27193	, Page No	
(and assigned to	in		Book No.	
Page No.), the followi	ng described property and n	one other:	
Lot 13, according to the Survey of Riverchase Cove, as recorded in Map Book 20, Page 109 in the Probate Office of Shelby County, Alabama.				
		4		
inst * 1996-11241				
	1	ነው የ		
04/05/1996-11241 02:32 PM CERTIFIED 02:32 PM CERTIFIED SHELBY COUNTY JUNGS OF PROMATE 8.50				
Said mortgage shall continue in full force and effect with respect to the other property covered thereby. (COMPASS BANK, FORMERLY)				
in Witness Whereof, Central Bank			, a corporation, h	as caused these
presents to be executed this <u>3rd</u>	day ofAp	ril	, 19_ <u>96</u>	
			OMPASS BANK, FORMERL	Υ)
		Central Bank of	the South	
		By Vice P	resident	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON	}			
I, the undersigned Notary Public, i	n and for said C	County in said State, hereby	certify that	
J. R. Miller (COMPASS BAN		whose name asVice_P	resident	of
Compass Ban Central Bank of the South				
known to me, acknowledged before me				
as such officer and with full authority, e				
Given under my hand and Official seal ti	his <u>3rd</u> da	y of <u>April</u>	, 19 <u></u> 96	
		Notary Public	MY COMMISSION EXPERTS J	

Form No. 99/33-1216 Rev. 7/79

No. 12 No. 10 September 2008 and a second of the Company of the Co