

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. of Additional Sheets Presented: <u>1</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                  |
| 1. Return copy or recorded original to:<br><br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br><b>Attention:</b><br><br>Pre-paid Acct. # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1996-11162<br/><br/>             1996-11162<br/>             1996-11162<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             002 MCD 30.50           </div> |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>ANDREW C. EDWARDS</b><br><b>133 5th AVENUE S.E. COURT</b><br><b>ALABASTER, AL 35007</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                                                                                                                                                                                                                |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><b>EMMER PEARL EDWARDS</b><br><b>133 5th AVENUE S.E. COURT</b><br><b>ALABASTER, AL 35007</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                                                                                                                                                                                |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                |
| 3. SECURED PARTY (Last Name First if a Person)<br><br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                            |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                                                                                                                                                                                                                |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br><b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b><br><br><b>TRANE PACKAGE HEAT PUMP MODEL D0Y030F1MDA</b><br><b>s/n J49165876</b><br><br><b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b><br><br><b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b>                                                                                                                                                     |                                              |                                                                                                                                                                                                                                                                |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                                                                                                                                                                                                                                |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |                                              | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <b>8971.00</b><br><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____                                           |
| 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                                                                                                                                                                                                                                |
| Signature(s) of Debtor(s)<br><u>Andrew C Edwards</u><br><u>Emmer Pearl Edwards</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              | Signature(s) of Secured Party(ies)<br><u>[Signature]</u><br>Signature(s) of Assignee<br><u>[Signature]</u>                                                                                                                                                     |
| Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              | Type Name of Individual or Business                                                                                                                                                                                                                            |



This instrument was prepared by

(Name) John W. Ferrer, Jr., Attorney at Law

(Address) P. O. Box 1007, Alabaster, Al. 35007

Form 10-1 Rev. 1-88

WARRANTY DEED, JOINTLY AND SEVERALLY TO SURVIVORS, LIVING TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY, KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seven Hundred Fifty Dollars (\$750.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, --  
Walter Motley and wife, Mary Motley

(herein referred to as grantors) do grant, bargain, sell and convey unto

Andrew C. Edwards and wife, Emma Pearl Edwards

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land lying in the SE 1/4, NW 1/4, Section 1, T21S, R3W and more particularly described as follows:

Starting at the northeast corner of said SE 1/4, NW 1/4, Sec. 1, T21S, R3W run westerly along the north boundary line of said SE 1/4, NW 1/4 a distance of 555.7 feet to a point. Thence turn an angle of 90 deg. - 00' to the left and run southerly a distance of 210.0 feet to a point. Thence turn an angle of 8 deg. - 56' to the right and run southwesterly a distance of 100.0 feet to an iron marker, the point of beginning. Thence turn an angle of 17 deg. - 59' to the right and run southwesterly a distance of 128.7 feet to an iron marker. Thence turn an angle of 100 deg. - 00' to the left and run southeasterly a distance of 160.0 feet to an iron marker. Thence turn an angle of 86 deg. - 14' to the left and run northeasterly a distance of 172.37' to an iron marker. Thence turn an angle of 110 deg. - 40' to the left and run westerly a distance of 155.7 feet to the point of beginning.

Said parcel of land lies in the said SE 1/4, NW 1/4, Sec. 1, T21S, R3W and contains 0.13 acres, more or less.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do hereby (ourselves) and for my (our) heirs, administrators, and assigns forever covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, administrators and assigns shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF We have hereunto set our hands and seals, this 21st day of July 1980.

WITNESS:

Judith M. Williams  
Notary Public  
300 OCT -3 AM 8/14

Walter Motley  
WALTER MOTLEY

MARY MOTLEY (her mark)

STATE OF ALABAMA, SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Walter Motley and Mary Motley, whose names are subscribed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the foregoing conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of July, 1980.

Borilho Alabaster, ALA 35007

Notary Public

Inst # 1996-11162

04/05/1996-11162  
11:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 30.50