

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1996-11160 1996/05/1996-11160 11:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCB 23-05
2. Name and Address of Debtor (Last Name First if a Person) NOAH F. BELL, JR. 312 DALE DRIVE MONTVALLO, AL 35115 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. CARRIER HEAT PUMP MODER IT PUMP MOD # 38YC036-300 SER # 0796E22874 AIR HANDLER MOD# FB4ANK036 SER# 0696A11550		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor. ☒ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4640.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>NOAH F. BELL JR</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by
(Name) HOLLIMAN, SHOCKLEY & KELLY
3721 Lorna Road, Suite 110
Riverchase, Alabama 35244

Sent To: NOAH F. BELL, JR.
312 Dale Drive
Alabaster, Alabama 35007
Address

WARRANTY DEED.

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty-five Thousand and No/100-----DOLLARS

to the undersigned (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
of us,
ARCHIE DELPHINE HAYNES and wife, PEGGY P. HAYNES

havec referred to as grantor, whether one or more, grant, bargain, sell and convey unto
NOAH F. BELL, JR.

havec referred to as grantee, whether one or more, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 17, Block 1, according to the Survey of Greer Valley as recorded
in Map Book 5 page 94, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations,
covenants and conditions of record, if any.

The purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

Inst # 1993-06064

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SHELBY COUNTY JUDGE OF PROBATE
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE
these things and assume, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands (s) and seal (s), this 26th
day of February, 1993.

(Seal)

Archie Delphine Haynes
ARCHIE DELPHINE HAYNES

(Seal)

(Seal)

Peggy P. Haynes
PEGGY P. HAYNES

(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

the undersigned authority
do hereby certify that ARCHIE DELPHINE HAYNES and PEGGY P. HAYNES
have come before me, a Notary Public in and for said County, in said State,
and acknowledged before me that they are the persons who executed the same voluntarily
on this day, that, being informed of the contents of the foregoing, and who
as the day the same were done.

Given under my hand and official seal this 26th day of
February, 1993.
My Commission Expires 8-28-94

JOHN R. HOLLIMAN
NOTARY PUBLIC FOR
STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES 8-28-94

February 26, 1993
John R. Holliman
Notary Public

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P4/05/1996-11160
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
23.05