

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF Jefferson

FOR VALUE RECEIVED PREMIERE MORTGAGE CORPORATION

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY Joi R. Lewis and husband Paul David Bolden TO PREMIERE MORTGAGE CORPORATION

DATED March 26, 1996, AND RECORDED IN DEED BOOK 1996, PAGE 11158, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 26th DAY OF March, 1996.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Candice Fowler
UNOFFICIAL WITNESS

BY: Nancy Blankensopp L.S.
TITLE President

ATTEST: _____ L.S.
TITLE _____

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF

ON THIS 26th DAY OF March, 1996, I Suzanne Hunt, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT Nancy Blankensopp AND Candice Fowler AS President AND Witness OF Premiere Mortgage IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, they AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID _____.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 26th DAY OF March, 1996.

NOTARY PUBLIC: [Signature]

MY COMMISSION EXPIRES:

Inst # 1996-11159

NOTARY SEAL