

LIMITED POWER OF ATTORNEY  
(Alabama)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, South States Mortgage Corporation, (hereinafter referred to as the "Correspondent"), of the County of Jefferson, and State of Alabama has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stand to:

Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: S. Craig Richardson and Mary E. Richardson  
Address of Property: 818 Highland Lakes Way  
City, State, Zip Code: Birmingham, Alabama 35242  
Loan Number:

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its name by James R. Tarrant, III its duly authorized President, this 11th day of March, 1996.

SOUTH STATES MORTGAGE CORPORATION  
(Name of Correspondent)

James R. Tarrant III  
By: JAMES R. TARRANT, III  
Title: President

(Corporate Seal)

STATE OF Alabama

COUNTY OF Jefferson

I, Deborah S. Phillips, a Notary Public in and for said County in Said State, hereby certify that James R. Tarrant, III, whose name as President of Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 11th day of March, 1996.

Deborah S. Phillips  
Notary Public  
My Commission Expires: January 5, 1999

Inst # 1996-11066

04/04/1996-11066  
02:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.30