## LIMITED POWER OF ATTORNEY (Alabama)

## KNOW ALL MEN BY THESE PRESENTS:

MACAN WITT MIGH DI ILIGORILIAMENTO:
That the undersigned, The Hutson Company, Inc. (Incremaler referred to as
The Hutson Company, Inc., (Incremalier referred to as the "Correspondent"), of the County of Jefferson, and State of Alabama as made and appointed, and BY THESE PRESENTS does make, constitute and appoint Robert C. KenKnight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:
Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:
Borrower(s) Names: R. Shane Gaston and Deborah G. Gaston
Address of Property: 117 Griffin Drive City, State, Zip Code: Helena, AL 35080 Coan Number:
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.
IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its
name by Graham D. Hutson lls duly authorized President
this 15 day of March 19 96.
The Hutson Company Inc. (Name of Correspondent)
By: Ge S A Title: President
. (Corporate Seal)
STATE OF Alabama
COUNTY OF Jefferson
the undersigned a Notary Public in and for said  County in Said State, hereby certify that Graham D. Hutson Jr. whose mane as  President of Correspondent is signed to the foregoing conveyance, and
who is known to me, acknowledges before me on this day, being informed of the contents of the conveyence, (s) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this 15 day of March
19 <u>96</u> .

Notary Public

Notary Public

My Commission Expires: /\* 7-99

04/04/1996-11034

D2:37 PM CERTIFIED

O2:37 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROPATE

SHELBY COUNTY JUDGE OF PROPATE

001 HEL 8.50

THE PARTY OF THE P