Name) Mike T. Atchison, Attorney at Law		
Address) P O Box 822, Columbiana, AL 35051		
CORPORATION FORM WARRANTY DRED. JUL	NTLY FOR LIFE WITH REMAINDER TO SURVIV LAWYERS TITLE INSURANCE CORPORATION, B	
TATE OF ALABAMA KNOW ALL MEN BY THES		50
COUNTY OF SHELBY		7
hat in consideration of FORTY FIVE THOUSAND AND NO/10)0	
the undersigned granter, GRAIN MART, INC., herein referred to as GRANTOR), in hand paid by the GRANTER	S herein, the receipt of which is hereby a	a corporation, cknowledged the
aid GRANTOR does by these presents, grant, bargain, sell and control of thomas R. EDWARDS and wife, CLIASSA D. EDWARD	savey duto	¢ C
(herein referred to as GRANTEES) for and during their joint liver of them in fee simple, together with every contingent remainder as situated in Shelby County, Alabama.	s and upon the death of either of them, the nd right of reversion, the following descr	n to the survivor ribed real estate,
PARCEL I: From the SE corner of the East Half of the NE 1 West, Shelby County, Alabama, run North alor to the point of beginning of subject property; said line 1000 feet to a point on the Souther! 70; thence deflect left 87 degrees 51 minutes point; thence deflect from said chord an angle Southerly and parallel to the Section line 10; degrees 00 minutes and run Easterly 429.7 feet	from said point, continue saly right of way line of Alabam and run a chord distance 430 of 92 degrees 09 minutes left 16.1 feet: thence deflect left	id course along a Highway No. feet to a t and run an angle of 90
Situated in Shelby County, Alabama. Less and except that portion conveyed to State Page 191, in Probate Office.		
Subject to taxes for 1996 and subsequent year and permits of record.	rs, easements, restrictions, 1	rights-of-way,
\$45,000.00 of the above recited purchase prisimultaneously herewith.	ice was paid from a mortgage re	ecorded
••	t # 1996-11 ⁰¹¹	
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o₽ŧź	P464 SERTIFIED	
SHE	DOI NOB 9.50	
TO HAVE AND TO HOLD, To the said GRANTEES for them, then to the survivor of them in fee simple, and to the heirs tingent remainder and right of reversion. And said GRANTOR GRANTEES, their heirs and assigns, that is lawfully seized in fee brances, unless otherwise noted above, that it has a good right its successors and assigns shall, warrant and defend the same forever, against the lawful claims of all persons.	does for itself, its successors and assigns, on simple of said premises, that they are from to sell and convey the same as aforesaid, at to the said GRANTEES, their heirs, executed the said GRANTEES, their heirs, executed the said GRANTEES.	covenant with said " se from all encum- nd that it will and
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its si	President, Kenneth Neal ignature and seal, this the 3rd day of	April 19 96.
ATTEST:	GRAIN MART, INC.	
Secretary	Kenneth Neal, Its	President
STATE OF ALABAMA COUNTY OF SHELBY		
	a Notary Public in and for	

I, the undersigned authority
State, hereby certify that Kenneth Neal
whose name as
President of Grain Mart, Inc.
whose name as
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 3rd

day of March

1996.

Notary Public

My Commission Expires: 10/16/96

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