

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

**THE STATE OF ALABAMA**  
**COUNTY OF** SHELBY

**FOR VALUABLE CONSIDERATION**, in hand paid to the undersigned, the receipt of which is hereby acknowledged, **MADISON EQUITY MORTGAGE COMPANY, INC.** does hereby grant, bargain, sell and assign to:

**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

that certain Mortgage/Deed of Trust executed by JOHN LESLIE OWENS AND BONITA GAYE OWENS,  
A MARRIED COUPLE, bearing the date of MARCH 28, 1996 and recorded  
in VOLUME 1996, PAGE 10995, of the records in the Probate Office/Register's  
Office of SHELBY COUNTY, ALABAMA, together with the debt  
thereby secured and the property therein described.

**IN WITNESS WHEREOF**, **MADISON EQUITY MORTGAGE COMPANY, INC.**  
has caused this instrument to be executed by **CHRISTY W. LURIE**, its **ASSISTANT VICE**  
**PRESIDENT**, who is thereunto duly authorized and the seal of said corporation to be hereunto  
affixed on this the 28TH day of MARCH, 19 96.

**MADISON EQUITY MORTGAGE**  
**COMPANY, INC.**

By: Christy W. Lurie  
**Christy W. Lurie**  
**Its Assistant Vice President**

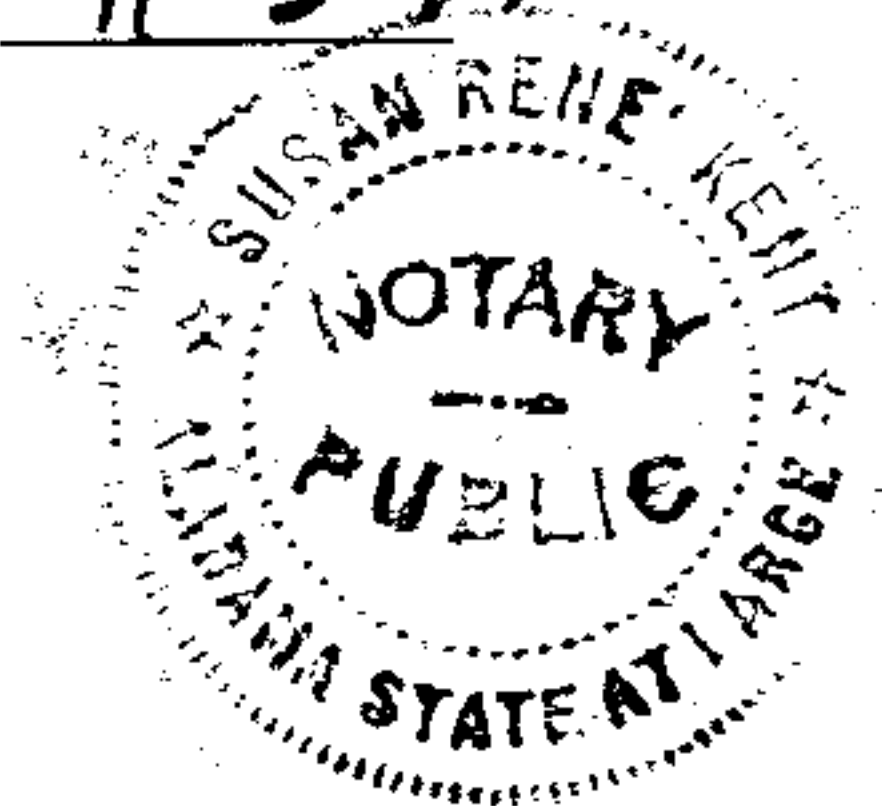
**STATE OF ALABAMA**  
**COUNTY OF** MADISON

I, the undersigned Notary Public in and for said county and state, hereby certify that  
**CHRISTY W. LURIE**, whose name as **ASSISTANT VICE PRESIDENT** of **MADISON**  
**EQUITY MORTGAGE COMPANY, INC.** is signed to the foregoing transfer and who is  
known to me, acknowledged before me, that being informed of the contents of the transfer, she  
as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

**GIVEN** under my hand and seal this 28TH day of MARCH, 19 96.

Susan Rene Kent  
**NOTARY PUBLIC**  
My Commission Expires: 11-3-97

Prepared by:  
Christy Lurie  
Madison Equity Mortgage Company, Inc.  
929 Merchants Walk, Huntsville, Alabama 35801  
96-0381 (K)



Inst # 1996-10996

04/04/1996-10996  
11:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50