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Prepared by: Schwartz & Crumpton

STATE OF ALABAMA]
SHELBY COUNTY]

Inst # 1996-10971
04/04/1996-10971
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE 8.50
101

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE
(the "Assignor"), for value received to it in hand paid by
BOATMEN'S NATIONAL MORTGAGE, INC.
(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by
BENJAMIN S. BOX AND WIFE, MARTY D. BOX

dated MARCH 19, 1996 and recorded in Real Property Book 1996-10970, at Page
, in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 19th
day of MARCH, 1996.

MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

By: T.S. KOSTOPULOS
T.S. KOSTOPULOS

Its: PRESIDENT

STATE OF ALABAMA]
SHELBY COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
T.S. KOSTOPULOS, as PRESIDENT
of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said mortgage

Given under my hand and official seal on this 19TH day of MARCH, 1996.

Nelson Christensen
Notary Public

My Commission Expires: 1/31/2000

Please Return to:

BOATMEN'S NATIONAL MORTGAGE, INC.
1231 Greenway Drive, Suite 960
Irving, Texas 75038
JALASGN (1/94)