



#210275 STATE OF ALABAMA **JEFFERSON COUNTY** For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE its successors and assigns, that certain mortgage executed by ______ Frank Thomas and wife, Bridgette Thomas to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 215,000.00 dated the <u>31st</u> day of <u>March</u>, 1994 and filed for record on the <u>4th</u> day of <u>April</u>, 1994 in the Office of the Judge of Probate of Shelby County, Alabama in Volume Inst. #1994-10938 MKXPrage _____, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said ______ its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by Rena Broadhead its Assistant Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the $_11th$ of May 19 95. (SEAL) COLLATERAL MORTGAGE, LTD., ATTEST: an Alabama Limited Partnership Its Assistant Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Rena Broadhead and Lola Cannady whose names as Assistant Vice President and Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the $\frac{11 \, \mathrm{th}}{}$, 1<u>9 95</u>

My Commission Expires: 11-7-98 State of Alabama at Large RIQUESTED BY & RETURN DOCUMENT TO: RESIDENTIAL FUNDING CORPORATION 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437

Alabama 1/87

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Attn. Central Doc Rep. This instrument was prepared by **LOLA CANNADY** C/o Colleteral Moltgage, Ltd. 1900 Crestwood bodievard Birmingham, Alabama 35210

Inst # 1996-10953

04/04/1996-10953 10:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 ggs WCD

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