

Prepared by: Schwartz &amp; Crumpton

STATE OF ALABAMA  
SHELBY

] COUNTY ]

## ASSIGNMENT OF MORTGAGE

Inst # 1996-10897  
04/04/1996-10897  
09:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50KNOW ALL MEN BY THESE PRESENTS, That,  
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

(the "Assignor"), for value received to it in hand paid by

BOATMEN'S NATIONAL MORTGAGE, INC.

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by

JAMES SOSNOWCHIK AND SUSAN D. SOSNOWCHIK, JOINT TENANTS WITH RIGHT TO SURVIVORSHIP

dated FEBRUARY 2, 1996 and recorded in Real Property Book 1996, at Page 4105, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this XX 6th day of FEBRUARY, 1996.

MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

By: [Signature]

Inst # 1996-04706

Its: PRESIDENT02/14/1996-04706  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50STATE OF ALABAMA ]  
JEFFERSON COUNTY ]I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that T. S. Kostopoulos, as President of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said PRESIDENT.Given under my hand and official seal on this 6th day of February 1996.[Signature]  
Notary Public

Please Return to:

My Commission Expires: \_\_\_\_\_

BOATMEN'S NATIONAL MORTGAGE, INC.  
1231 Greenway Drive, Suite 960  
Irving, Texas 75038

JALASGN (1/94)