## TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	ALABAMA SHELBY	)			
FOR VALUE sell, convey, a	RECEIVED, the ssign and deliver at the same at the sam	er unto	, its success	s hereby grant, bargai fors and assigns,	n,
those certain n below, togethe interest in and	nortgages herein or with debts the to the lands and	nafter more particular reby secured, the no properties conveye	rly described, and tes therein descri	d filed as indicated bed and all its	
NAMES(S) O MORTGAGO		BOOK (496 -	PAGE 10891	COUNTY	STATE
SHARON DUNI	OON, A SINGLE			SHELBY COUNTY	(, ALABAMA
					,
		SIGNMENT IS with	out recourse upor	n the undersigned.	
TO HAVE Al	ND TO HOLD ational Bank	unto the said	_, its successors	and assigns, forever.	
IN WITNESS caused these p	presents to be ex	he said Coats & Co. recuted this the 22r	, Inc., as owner o	of said mortgages has	
		CO	ATS & CO., INC	• •	
		BY:	B. COATS, III	PRESIDENT	· <b>-</b> -
ATTESTED	BY:	y Richan	:/		
STATE OF A	ALABAMA ) F JEFFERSON	<b>(</b> )			
foregoing ins	R.B. Coats, III, strument, and was aformed of the o	who is President of	acknowledged be evance, he as such	nore me on this day n officer with full	by
	DER MY HAN , 19 <u>96</u>	D AND OFFICIAL	Tunila 11	2nd day of y Public	<u></u>
My Commis	ssion expires: _	MOTARY PUBLIC STATE OF AL MY COMMISSION EXPIRE BONDED THRU NOTARY PUBL	S: July 23, 1999.	-	
	•		rnat • 5	1996-10892	

THIS INSTRUMENT WAS PREPARED BY:

2200 WOODCREST PLACE, SUITE 207

BIRMINGHAM, ALABAMA 35209

COATS & CO., INC.

04/04/1996-10892 09127 AM CERTIFIED SHELBY COUNTY JUNCE OF PRODATE BOT MCB