

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED PREMIERE MORTGAGE CORPORATION

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO INC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY EDDIE CARTON SLATTON, SR. and wife, MARION LOUISE SLATTON TO PREMIERE MORTGAGE CORPORATION

DATED March 21, 1996, AND RECORDED IN DEED BOOK 1996, PAGE 10883, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREBY SET ITS HAND AND SEAL THIS 21st DAY OF March, 1996.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Candice Fowler
UNOFFICIAL WITNESS CANDICE FOWLER

BY: Nancy Blankensopp L.S.
TITLE President
NANCY BLANKENSOPP, PRESIDENT

ATTEST: _____ L.S.
TITLE _____

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF JEFFERSON

ON THIS 21st DAY OF March, 1996, I the undersigned authority, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT CANDICE FOWLER AND NANCY BLANKENSOPP AS PRESIDENT AND OF PREMIERE MORTGAGE CORPORATION IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, THEY AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID MORTGAGE

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 21ST DAY OF March, 1996.

NOTARY PUBLIC: Suzanne Lee Hunt
MY COMMISSION EXPIRES:

NOTARY SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 16, 1996.
BOND: \$1000 NOTARY PUBLIC UNDERWRITERS.

04/04/1996-10884
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE D. B. BRYANT

Inst # 1996-10884