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ALABAMA MORTGAGE ASSIGNMENT

For value received, Homework, Inc a Corporation ("Assignor") organized and existing under the laws of the state of Alabama assigns to Green Tree Financial Corp.- Alabama and assigns, a certain mortgage dated 2/26, 1996, wherein Michael P Kelly, Married, and Randy E Jones Kelly, Married, ("Mortgagor(s)") granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, Shelby County, Alabama, together with the retail installment contract or note secured by such mortgage on the following described real property situated in Shelby County, Alabama:

Inst # 1996-10803

SITUATED IN THE CITY OF MAYLENE, COUNTY OF SHELBY, AND STATE OF ALABAMA, AND STATE OF ALABAMA, AND IS FURTHER DESCRIBED AS FOLLOWS:
LOT 2, ACCORDING TO THE SURVEY OF CARRIAGE HILL, PHASE II, AS RECORDED IN MAP BOOK 13, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Plat No. 23-5-16-0-1-12.014

The above referenced Mortgage was recorded in Book _____, on Page _____.

Date: 3/1/96

Homework, Inc

By: William B. [Signature]

Its: President

Inst # 1996-10804

04/03/1996-10804
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MCD

11.00

STATE OF

Alabama

) ss

COUNTY OF

Shelby

(Corporate Acknowledgement)

I, Alice W. Griffin, a Notary in and for said
County in said State, hereby certify that William T. Bezor Jr
whose name as PRESIDENT of the HOMEWORK, INC

a corporation, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
conveyance, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand this
1996.

Notary Public

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and / or titles.

Alice W. Griffin - Notary
Com. Expires 5/14/98

Prepared by and Return to:
Green Tree Financial Corp.- Alabama
Home Improvement Division
332 Minnesota St., Suite 610
St. Paul MN 55101

Inst # 1996-10804

04/03/1996-10804
12:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00