

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Seventy thousand ten dollars and 00/100 (\$170,010.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Calvin Reid Construction Co., Inc recorded in the Probate Office, County of Shelby, State of Alabama in Real Book 1994, Page 31660, the receipt thereof is hereby acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Co., Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Saddler Ridge Properties, Inc. the following described lot or parcel of land to-wit:

Lots 3524 and 3533 Riverchase Country Club 35th Addition, according to the plat thereof as recorded in map book 16, page 113 of the current public records of Shelby County.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 15<sup>th</sup> day of February, 1996.

AMSOUTH BANK OF ALABAMA, SUCCESSOR TO  
AMSOUTH MORTGAGE COMPANY, INC.

BY:

Walter R. Miller  
Walter R. Miller

Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Walter R. Miller whose named as Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 15<sup>th</sup> day of February, 1996.

Inst # 1996-10780

04/03/1996-10780  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Carmie Humphries  
NOTARY PUBLIC

Commission Expires:

My Commission Expires May 9, 1997

Inst # 1996-10780