

FULL RELEASE OF MORTGAGE

State of Alabama)	KNOW ALL MEN BY THESE PRESENTS: That,
ShelbyC	
WHERE	AS.
J. Harris Develo	pment Corporation, did heretofore on the 12th_day of October,
95	entagge to FIRST ALABAMA BANK Shelby County
which said mortgage	Inst- is recorded in Value 1995-29609 page, Probate Office of Shelby
County, Alabama.	
WHEREAS, the	indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
Shelby County	in Tull,
	ORE, the undersigned, FIRST ALABAMA BANK Shelby County does satisfaction and payment in full of said indebtedness and hereby releases and dis-
hereby acknowledge charges the property	satisfaction and payment in full of said industrial same.
IN WITNESS W	HEREOF, said FIRST ALABAMA BANK Shelby County hase caused these
presents to be signe	d in and by its corporate name by Anthony F. Holmes
its Executive Vi	ce-President, thereunto duly authorized on this the 26th day of
March	, 19 <u>96</u>
	FIRST ALABAMA BANK Shelby County
	sulland. Hohre
	its Executive Vice-President
State of Alabama	
Shelby	-County)
1. the undersign	ned authority, a Notary Public, in and for said County, in said State, hereby certify
that Anthony F	Evecutive Vice-President .c
DEDCE ALABAMA	BANK Shelby County a corporation, is signed to the foregoing full
unless of mortage	and who is known to me, acknowledged before me on this day, that, being informed
of the contents of	the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as th	e act of said corporation.
Given under n	ny hand and official seal this the 26th day of March 1996
	Notary Public
LON-150	Inst + 19960HMDECNEXPIRES DECEMBER 23, 1988
	04/02/1996-10736 02:36 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50 001 NCD