

FMG #: 0009372292  
NAME: SANDRA A OWENS  
P/O DATE: 03/20/1996

THIS INSTRUMENT PREPARED BY:

JOSEPHINE RATLIFF  
FLEET MORTGAGE GROUP, INC.  
P.O. BOX 303  
MILWAUKEE, WI 53201

st # 1996-10689

04/02/1996-10689  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
SANDRA A. OWENS, AN UNMARRIED PERSON

to LIBERTY MORTGAGE CORPORATION

dated October 31st, 19 90, and recorded on 11/09/1990 in Mortgage Record  
325\*, page 721\*, and or Instrument # \_\_\_\_\_, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 3 ACCORDING TO THE RESURVEY OF LOT 3 OF MONTE VERDE AS RECORDED IN  
MAP BOOK 14 PAGE 88 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA.

RE-RECORDED ON 01-11-91 IN BOOK NO.317 PAGE 838

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 25th day of March, 19 96.

FLEET MORTGAGE CORP.



By Murtise Hays  
MURTISE HAYS  
Its ASSISTANT SECRETARY

By \_\_\_\_\_  
Its \_\_\_\_\_

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of March  
19 96, personally appeared MURTISE HAYS and  
ASSISTANT SECRETARY respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

Harvey C Vasser  
Notary Public  
HARVEY C VASSER



AFTER RECORDING, FORWARD TO:  
SANDRA A OWENS  
3 MONTE VERDE LANE

MONTEVALLO, AL 35115

AL\_REL(041)