

FMG #: 0009372292
NAME: SANDRA A OWENS
P/O DATE: 03/20/1996

THIS INSTRUMENT PREPARED BY:

JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

st # 1996-10689

04/02/1996-10689
02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SANDRA A. OWENS, AN UNMARRIED PERSON

to LIBERTY MORTGAGE CORPORATION

dated October 31st, 19 90, and recorded on 11/09/1990 in Mortgage Record
325*, page 721*, and or Instrument # _____, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 3 ACCORDING TO THE RESURVEY OF LOT 3 OF MONTE VERDE AS RECORDED IN
MAP BOOK 14 PAGE 88 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

RE-RECORDED ON 01-11-91 IN BOOK NO.317 PAGE 838

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25th day of March, 19 96.

FLEET MORTGAGE CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of March
19 96, personally appeared MURTISE HAYS and
ASSISTANT SECRETARY respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Harvey C Vasser
Notary Public
HARVEY C VASSER



AFTER RECORDING, FORWARD TO:
SANDRA A OWENS
3 MONTE VERDE LANE

MONTEVALLO, AL 35115

AL_REL(041)