

FIRST FEDERAL SAVINGS BANK OF LAGRANGE

POWER OF ATTORNEY

STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: THAT THE DEBT SECURED BY A MORTGAGE EXECUTED BY:  
FIRST FEDERAL SAVINGS BANK OF LAGRANGE, TO Michael R. & Jaimee K. Barrett  
RECORDED IN MORTGAGE BOOK 1994, PAGE 19273 IN THE OFFICE OF THE  
JUDGE OF PROBATE OF Shelby COUNTY, HAS BEEN FULLY PAID AND SAID DEBT IS  
ENTITLED TO BE SATISFIED.

NOW THEREFORE, THE SAID: FIRST FEDERAL SAVINGS BANK OF LAGRANGE, HAS CONSTITUTED AND  
APPOINTED, AND BY THESE PRESENTS DOES HEREBY CONSTITUTE AND APPOINT, \_\_\_\_\_  
JUDGE OF PROBATE OF Shelby COUNTY, ITS TRUE AND LAWFUL ATTORNEY FOR IT AND  
IN ITS NAME TO ENTER IN THE MARGIN OF THE RECORDS WHERE SAID MORTGAGE IS RECORDED, FULL  
SATISFACTION THEREOF, HEREBY RATIFYING AND CONFIRMING ANY AND ALL ACTS OF ITS SAID ATTORNEY-  
IN-FACT IN AND ABOUT SAID PREMISES.

IN WITNESS WHEREOF, THE HANDS OF THE OFFICERS AND THE SEAL OF THE COPPORATION, THIS  
28th DAY OF March, 19 96.

FIRST FEDERAL SAVINGS BANK OF LAGRANGE  
F/ K/A FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF LAGRANGE

BY: \_\_\_\_\_  
ASSIST. VICE-PRES.

ATTEST: \_\_\_\_\_  
ASSIST. SECRETARY

STATE OF Georgia  
COUNTY OF Troup

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY  
CERTIFY THAT Greg Davis AND Keith Parmer, WHOSE NAME  
AS Assist. Vice President AND Assist. Secretary RESPECTIVELY, OF  
FIRST FEDERAL SAVINGS BANK OF LAGRANGE, A CORPORATION, ARE SIGNED TO THE FOREGOING AND WHO  
ARE KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS  
THEREOF, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON  
THE DAY THE SAME BEARS DATE FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL, THIS 28th DAY OF March, 19 96

Janice Lynch  
NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 28, 1997

THIS INSTRUMENT PREPARED BY Janice Lynch  
OF FIRST FEDERAL SAVINGS BANK OF LAGRANGE, 101 NORTH GREENWOOD ST., LAGRANGE, GA. 30241

15.35.11117  
Barrett

Inst # 1996-10679

04/02/1996-10679  
01:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 SNA