

WHEN RECORDED RETURN TO:  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 15668387



GE LN# 15668387

CMC LN # 269783

**Assignment of Mortgage or Deed of Trust**

Date of Note and Mortgage or Deed of Trust: 6/30/94

Place of Record: SHELBY COUNTY, AL

Instrument No. or Book/Liber and Page/Folio No.: 1994-21144,

Name(s) of Maker(s) (Mortgagor or Grantor): CHARLES D MIDDLETON, DONNA L MIDDLETON

Name of Original Payee: COMMERCIAL MORTGAGE

Face Amount Secured: \$ 142400

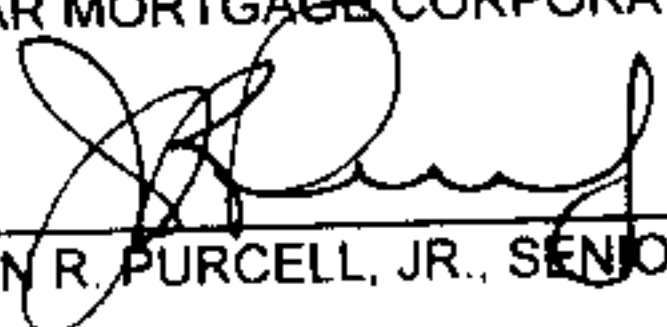
Brief Legal Description: LOT 1, BLOCK , SECTION , HARVEST RIDGE, FIRST SECTOR

Property Address: 112 CHESTNUT DRIVE, ALABASTER AL 35007

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto GE CAPITAL MORTGAGE SERVICES, INC. 625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141-5834 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by its JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT, and its Corporate Seal hereto affixed this 30th day of March, 1995.

CRESTAR MORTGAGE CORPORATION

  
By: JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT

ATTEST:

  
WANDA G. RICH, ASSISTANT VICE PRESIDENT

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 30th day of March, 1995, by JOHN R. PURCELL, JR., WANDA G. RICH, SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively of CRESTAR MORTGAGE CORPORATION.

  
NOTARY PUBLIC

My commission expires

10/31/98

Prepared by: ROSE T. BURTON

Inst # 1996-10672

04/02/1996-10672  
01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Inst # 1996-10672