

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 1046899512
POOL #: 000983
RBMG LOAN #: 757149

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto NATIONSBANC MORTGAGE CORPORATION successors and assigns,
that certain mortgage executed by
PAIGE B. HILL AND HUSBAND, LEWIS HILL

dated 08/31/95 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./95-24334
Page/ , on 09/05/95

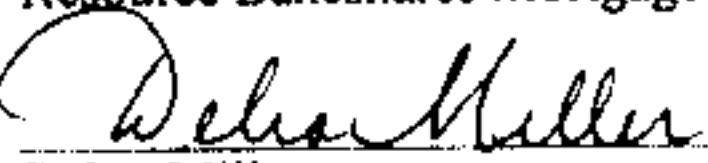
together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Debra Miller
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Chris Johnson its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:

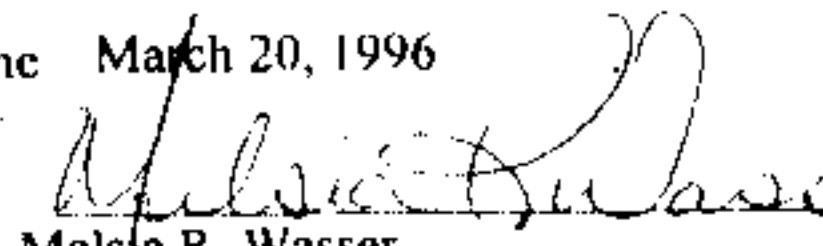

Chris Johnson
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Debra Miller
Assistant Vice President

STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Debra Miller whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the March 20, 1996


Melsja R. Wasser Notary Public
My Commission Expires: 09/20/2005

Prepared by & return to:
I. RISINGER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
(800)933-2890 EXT 3245

03/20/96 NTF3-10642 02/96

Inst. # 1996-10660

04/02/1996-10660
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50