Jefferson	COUNT
nerrer.2011	COOM

ASSIGNMENT OF MORTGAGE

the undersigned Mort	tgage Professionals, Inc.
	does hereby transfer and
assign unto <u>TrustMark National</u>	Bank
that certain mortgage executed by	Clifford G. Snow and wife,
dy A. Snow .	to Mortgage Professionals, Inc.
	, said mortgage
being dated March 21, 1996	and being recorded in Book (Volume) /
at Page 10635, in the Office of the J	Judge of Probate of <u>Shelby</u>
County, Alabama, together with the in-	debtedness secured thereby.
IN WITNESS WHEREOF, the und	lersigned has executed and scaled this
Agreement on this the21st day of _	March , 1996 .
-	Mortgage Professionals, Mig.
	BY: De No
	11s: President
This Instrument was Prepared By:	
This Instrument was Prepared By: Lamar Ham 3512 Old Montgomery Highway	
Birmingham, AL 35209	
STATE OF ALABAMA	
COUNTY OF Jefferson	
Before me, the undersigned Notary	Public in the state and county aforesaid,
personally appeared	
who upon oath, acknowledged himsel	f to be Presidentof
Mortgage Professionals, Inc.	the within-named
Bargainor, and that he as such Pres	<u>ident, being authorized so to do.</u>
executed the foregoing instrument for	the purposes herein contained.
GIVEN under my hand and officia	day of
	Inst • 1996-10636
My Commission Expires:	Notary Public
MY COMMISSION EXPIRES NOVEMBER 9, 1997	04/02/1996-10636 11:46 AM CERTIFIED SHELM COUNTY JUBGE OF PROMATE