

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated JUNE 4, 1992 and recorded on JUNE 10, 1992  
in Book: , on Page: , Document/File/Instrument No. 1992-10790

Assigned (if applicable) from  
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on  
Assignment recorded on in Book: , on Page:

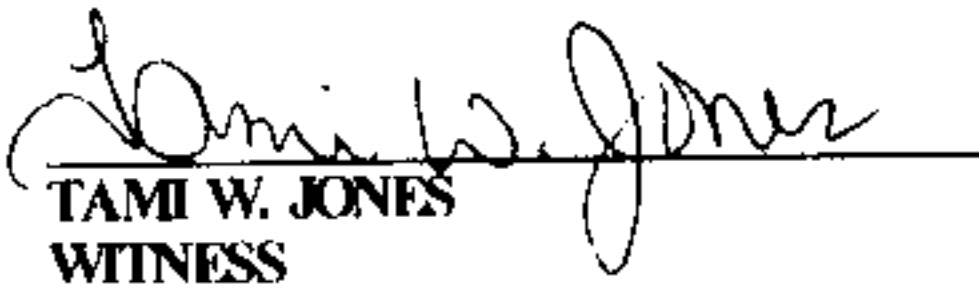
Face Amount of Note: 25,000.00  
Name of Grantor(s): REX A. WATWOOD AND ANTOINETTE C. WATWOOD  
Name of Trustee (if applicable):  
Brief Description of Property: LOT 3, SURVEY OF WOODVALE  
Parcel ID. #  
Maker of Note: REX A. WATWOOD AND ANTOINETTE C. WATWOOD

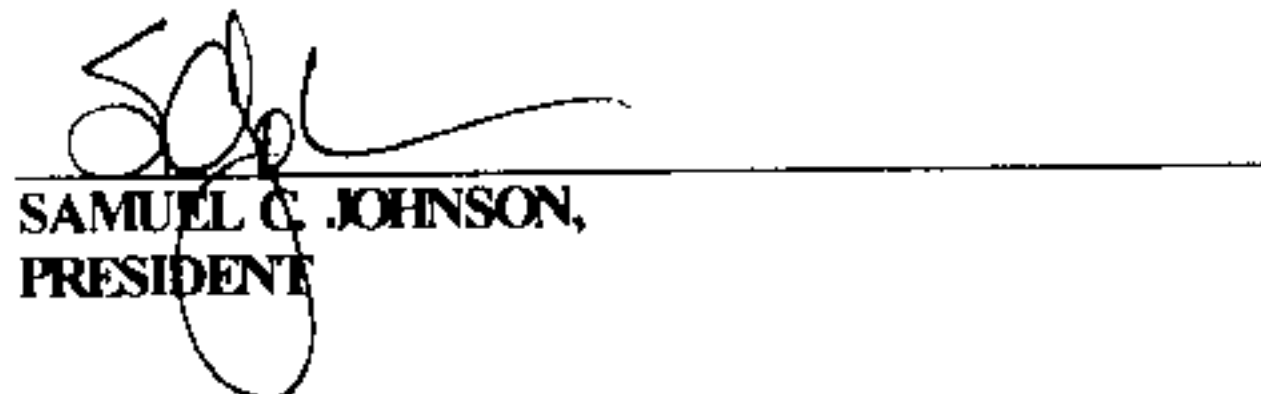
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED  
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS  
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED  
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO., INC.

( ) THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE, I/WE  
HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

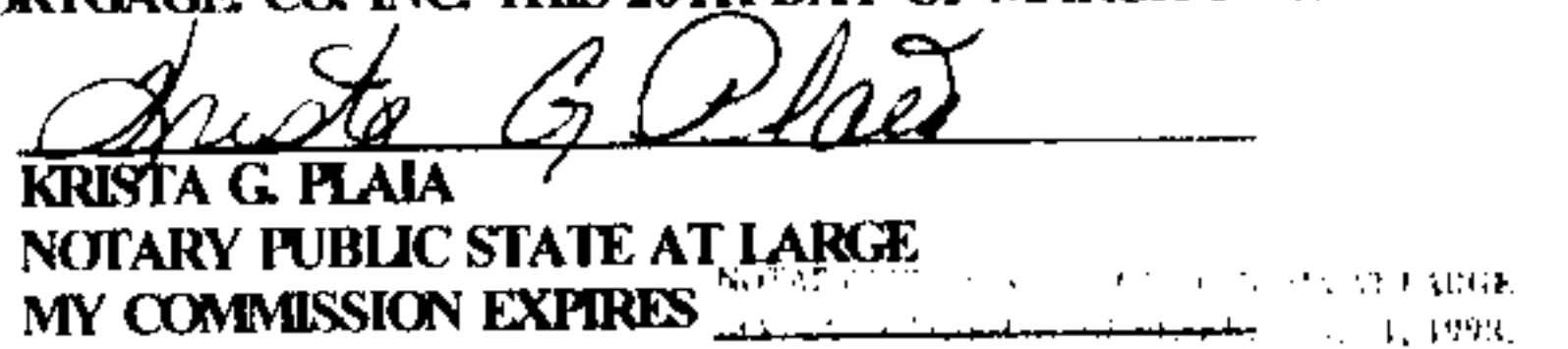
GIVEN UNDER MY/OUR HAND THE 20TH DAY OF MARCH 1996.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.  
NOTEHOLDER(S)

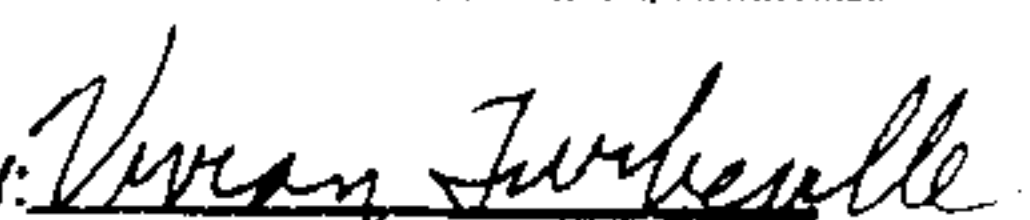
  
TAMI W. JONES  
WITNESS

  
SAMUEL C. JOHNSON,  
PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,  
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 20TH DAY OF MARCH 1996.

  
KRISTA G. PLAIA  
NOTARY PUBLIC STATE AT LARGE  
MY COMMISSION EXPIRES NOTARY PUBLIC STATE AT LARGE  
JULY 11, 1998  
BOWEN COUNTY MISSISSIPPI

C&M FILE NO. 0110011056

PREPARED BY:   
RETURN TO:  
COWGER & MILLER MTG. CO.  
P.O. BOX 70409  
LOUISVILLE, KY 40270-0409  
502/561-1600

Inst # 1996-10588

04/02/1996-10588  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 8.50