

Certificate of Satisfaction

Inst # 1996-10586

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated MARCH 16, 1993 and recorded on MARCH 22, 1993
in Book: , on Page: , Document/File/Instrument No. 1993-07681

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book: , on Page:

Face Amount of Note: 142,405.00

Name of Grantor(s): BARRY S. LEWIS AND ELIZABETH JOLENE LEWIS

Name of Trustee (if applicable):

Brief Description of Property: LOT 39, SURVEY OF SUNNY MEADOWS, 3RD SECTOR

Parcel ID. #

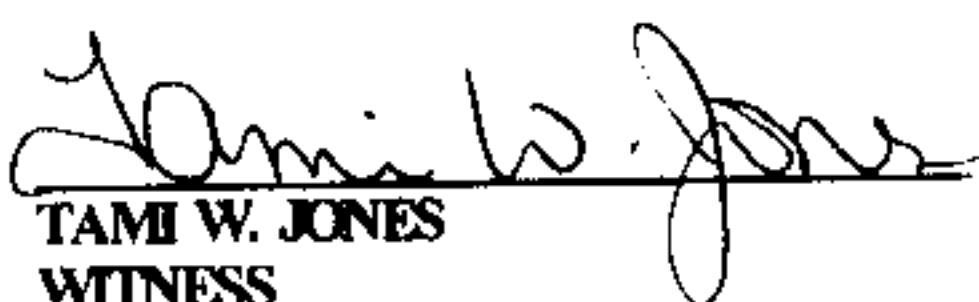
Maker of Note: BARRY S. LEWIS AND ELIZABETH JOLENE LEWIS

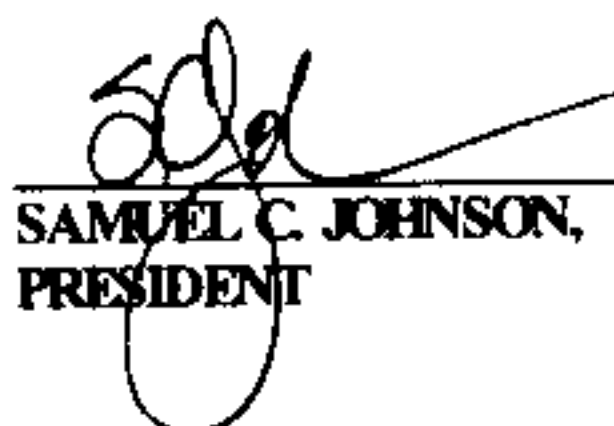
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO, INC.

() THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE, I/WE
HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 20TH DAY OF MARCH 1996.

JOHNSON & ASSOCIATES MORTGAGE CO, INC.
NOTEHOLDER(S)

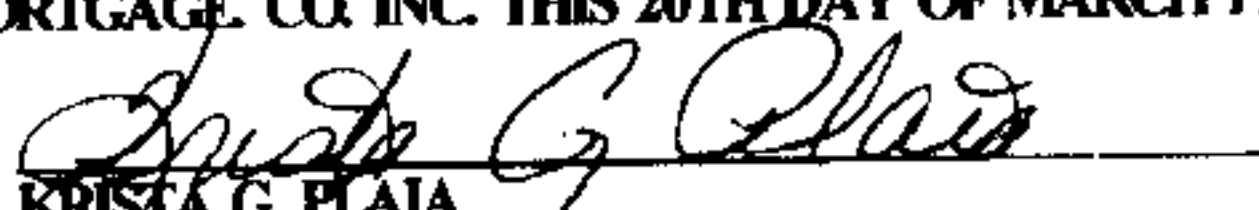

TAMI W. JONES
WITNESS


SAMUEL C. JOHNSON,
PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

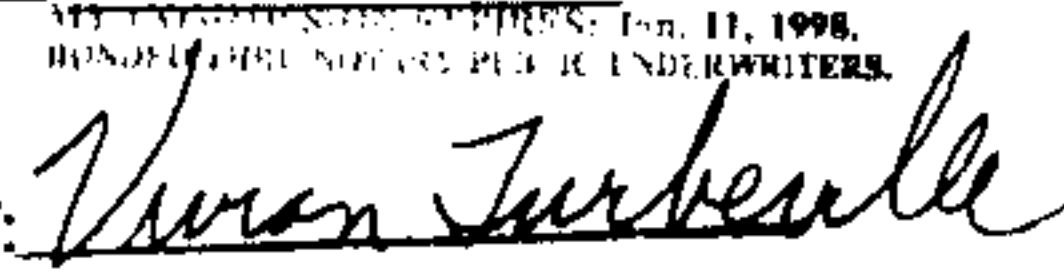
SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 20TH DAY OF MARCH 1996.


KRISTA G. PLAIA
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 11, 1998.
BONDED BY SOUTHERN PUBLIC UNDERWRITERS.

C&M FILE NO. 0110011355

PREPARED BY:
RETURN TO:


COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600

Inst # 1996-10586

04/02/1996-10586
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC3 8.50