Given under my hand and official seal, this the

29th day of MARCH Microll To Acres

This instrument was prepared by: Name) _Mitchell A. Spears	Send Tax Notice to: (Name) Cardwell Construction, Inc.
Address) P.O. Box 119	(Address) 4/9 / Jun 253
Montevallo AL 35115	montevalle af 35/15
CORPORATION FO	ORM WARRANTY DEED
STATE OF ALABAMA	
	L MEN BY THESE PRESENTS,
That in consideration of FIFTEEN THOUSAND and 00/	100 DOLLARS
to the undersigned grantor. Merchants & Planters B	ank a corporation
(herein referred to as GRANTOR) in hand paid by the gran GRANTOR does by these presents, grant, bargain, sell and Cardwell Construction,	ntee herein, the receipt of which is hereby acknowledged, the said convey unto Inc.
therein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	ne following described real estate, situated inSHELBY
Lot 11, according to the Survey of Sho recorded in Map Book 13 page 39 in the Alabama; being situated in Shelby Cour Mineral and mining rights excepted.	Probate Utilce of Shelby County,
Real 339 page 410 in Probate Office. Agreement with Alabama Power Company Real 210 page 425 and covenants perta Probate Office. Title to all minerals within and under mining rights and other rights, privincluding rights set out in Deed 321	rlying the premises, together with all leges and immunities relating thereto, page 993 in Probate Office.
PURCHASE MONEY FIRST MORTGAGE IN FAVO OF \$11,250.00.	R OF MERCHANTS & PLANTERS BANK IN THE SUM
TO HAVE AND TO HOLD, To the said GRANTEE, his	her or their heirs, devisees, assigns, or its successors and assigns forever.
avacutor or agricus, or its successors and assigns, that it is	ssigns, covenant with said GRANTEE, his, her, or their heirs, devisees, lawfully seized in fee simple of said premises; that they are free from the same as aforesaid, and that it will, and its successors and assigns as of all persons.
IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signat	ure and seal.
this the day ofMARCH	
ATTEST:	Merchants & Planters Bank
	By (Seal)
Secretary	J. P. Kelly, President
	.
STATE OF ALABAMA	4nst + 1998-10537
SHELBY County	
1 the undersigned authority	04 4046 1996-1053 r
hereby certify that J. P. Kelly	CHELTH COUNTY MAGE OF PRODUCE
nelecty certify that	This is a second of the second
•	nts & Planters Bank , a corporation, is signed