This instrument was prepared by Mitchell A. Spears ATTORNEY AT LAW

Send Tax Notice to: (Name) ————	Danny Charles Griffin
•	6753 Hwy 17
	Maylene AL 35114

	P.O. Box 119 Montevallo, AL 35115	205/665-5 -0091 205/665-5		Maylene AL 351	14
			WARRANT	v nffn	
	E OF ALABAMA				
SHEL)		COUNTY	KNOW ALL MI	EN BY THESE PRESENTS,	
That i	in consideration of	TWENTY EIGHT	T THOUSAND and O	0/100(\$28,000.00)	DOLLARS
					9
to the	undersigned grantor FRANK ALAN GRI	(whether one or n FFIN, a marr	nore), in hand paid by t 1ed man	the grantee herein, the receipt whereof is acknowle	Ougeod, FOR Wagn O ≠⊓
(hereir	n referred to as gran	tor, whether one	or more), grant, barga	ain, sell and convey unto	96
	DANNY CHARLES	GRIFFIN, gra	ntor's undivided	one-third (1/3) interest	199
(hereit	n referred to as gran	itee, whether one	or more), the following SHELBY	ng described real estate, situated in County, Alabama, to-wit:	•
	South, Range Mary Evelene EXCEPT that per Range 3 West Also a part of described as along South 1 thence run Not feet; thence 478 1/2 feet; feet to South 478 1/2 feet SUBJECT TO: Property take Right of War Right o	1/2 feet of to 3 West, EXCENSEURIOCK, as ortion of the that lies West follows: Conine 478 1/2 orth parallel run East and thence run line of said to point of the topoint of	PT the North 300 described in Described in Described in Described in Described in Described SE 1/4 of Sections and Sections and Parallel with Sections and Subsequent Described Property; thence beginning. Being Alabama Power County, as record testate Does Note that Does Note Does Does Does Does Does Does Does Doe	SW corner of said forty and run East beginning of tract herein describe of NE 1/4 of SE 1/4 a distance of South line of said forty a distance lel with West line of said forty 60 West along South line of said forty and situated in Shelby County, Alaba	est st ed; 600 of 0 Y
her o unles (our)	And I (we) do, for not their heirs and assigns otherwise stated a heirs, executors and	nyself (ourselves) ans, that I am (we allowe; that I (we) administrators sh	and for my (our) heirs are) lawfully seized in fe have a good right to hall warrant and defend	her or their heirs and assigns forever. , executors and administrators, covenant with said e simple of said premises; that they are free from all sell and convey the same as aforesaid; that I (we do not the said grantee, his, her or their her	encumenances) will, and my
torev	er, against the lawfe	n ciaimis or an pe	visous.	2 ath	
	IN WITHESS WH	EREOF, I (we) ha	ave hereunto set my (c	our) hand(s) and seal(s) this	
day	of March	, 19 <u>90</u>		'6 1 1 M	
	,	· 	(Seal)	EDENK ALAN CRIFFIN	(Scal
			(Seal)	FRANK ALAN GRIFFIN	(Scal
-4				04/01/1996-10536 CERTIFIED	(Scal
	<u></u>		(Seal)	D3:U1 PH CERTIFIED	(Sca)
STA	TE OF ALABAMA	County	General Acknow	CUET BY COUNTY JUDGE 24 50	
in sa	I. the und- aid State, hereby cer	ersigned auth		a Notary Public-in and-fo	er said County
dav	that, being informed	of the contents of	egoing conveyance, and the conveyance, he	executed the same voluntarily on the day the s	fore me on thi ame bears date
Give	en under my hand a	and official seal, (this_a9H day	of MARCH / 19	96
		17-99		LIVELLE X Sta	4
	My Commissio			Notary Public	