This instrument was prepared by Mitchell A. Spears ATTORNEY AT LAW

Send Tax Notice to: (Name) ————————————————————————————————————	William Wayne Booth Ronnie Joe Booth	
	P. O. Box 625	
	Helena, AL 35080	

Mitchell A. Spears			P. U. BOX 023	
	/665-5102	(Address)	Helena, AL 35080	
Montevallo, AL 35115-0091 205/665-5076		**MINIMUM VALUE:	\$1,000.00****	
		TY DEED		ഗ
TATE OF ALABAMA SHELBYCOUN)	MEN BY THESE PR	ESENTS,	1053
			ood and valuable considera	t ion 🖟
hat in consideration of ONE DOLL	AK ANG UUZIMI	<u> </u>	1	199
	e or more), in hand paid b	by the grantee herein, th	ne receipt whereof is acknowledged, I o	ir we. 🌞
LARRY CLAYTON, a				
herein referred to as grantor, whether	one or more), grant, ba	rgain, sell and convey	unto	Inst
WILLIAM WAYNE BOOTH and				
herein referred to as grantee, whethe	r one or more), the follows	wing described real est County, Alabam	ate, situated in a, to-wit:	
Lot 17, according recorded in Map of Shelby County	g to the Survey o Book 19, Page 116	f Airpark Indust , in the Probate	rial Complex, as Office	
Minerals and mir	ing rights except	ed.		
SUBJECT TO:	•			
Taxes for the Restrictions, Restrictions & Title to all to	appearing of recor minerals within and re and other right	lding line as sred in Real Volume d underlying the state of the state	nown on recorded map. 265, Page 628. premises, together with ad immunities relating Volume 352, page 818.	
OF GRANTOR, NOR	IBED REAL ESTATE 1 THAT OF HIS SPOUS	SE, NEITHER 18 1	1 CONTIGUOUS	
THERETO.	•	Inst # 1996	,-10535	
	•			
		04/01/1996 02:59 PM CE SHELBY COUNTY MICE	-10535 RTIFIED F PROMIE	
	D. A. COANTEE	007 tea		
TO HAVE AND TO HOLD, T				ess his
her or their heirs and assigns, that I amunices otherwise stated above; that (our) heirs, executors and administrations against the lawful claims of	m (we are) lawfully seized in I (we) have a good right stors shall warrant and de I all persons.	to sell and convey the	ministrators, covenant with said grant nises; that they are free from all encumb e same as aforesaid; that I (we) will, a aid grantee, his, her or their heirs and	and my
IN WITNESS WHEREOF, 1 day of, 19	(we) have hereunto set n	ny (our) hand(s) and se	al(s) this	
	(Seal)	La-		(Seal)
· · · ·	(Seal)	LARRY CI	AYTON	(Seal)
·				. (Scal)
	(Seal)			
STATE OF ALABAMA SHELBY	County } General Ac	knowledgment		
I, the undersigne in said State, hereby certify that			a Notary Public in and for said	
day that, being informed of the con	the foregoing conveyance tents of the conveyance.	he executed the sa	known to me, acknowledged before me ame voluntarily on the day the same be	ars date.
Given under my hand and officia	l seal, this 25 her	day ofMarc	h 19_96_	00

3.10-97

My Commission Expires:

THE STATE OF THE PROPERTY OF THE PARTY OF TH