

This instrument was prepared by
Mitchell A. Spears
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Montevallo, AL 35115-0091 205/665-5076

Send Tax Notice to: Larry Clayton
(Name) P.O. Box 11567

(Address) Blair, AL 35202

*****MINIMUM VALUE: \$1,000.00*****

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR and 00/100 (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

WILLIAM WAYNE BOOTH, a married man and RONNIE JOE BOOTH, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

LARRY CLAYTON

(herein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Lot 20, according to the Survey of Airpark Industrial Complex, as recorded in Map Book 19, Page 116, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

SUBJECT TO:

Taxes for the year 1996 and subsequent years.

Restrictions, easements and building line as shown on recorded map.

Restrictions appearing of record in Real Volume 265, Page 628.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Volume 352, Page 805 and Volume 352, page 818.

THE ABOVE DESCRIBED REAL ESTATE DOES NOT CONSTITUTE THE HOMESTEAD OF EITHER OF THE ABOVE GRANTORS, NOR THAT OF THEIR SPOUSES, NEITHER IS IT CONTIGUOUS THERETO.

04/01/1996-10534
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 25th day of March, 19 96

(Seal)

(Seal)

(Seal)

William Wayne Booth

(Seal)

William Wayne Booth

Ronnie Joe Booth

(Seal)

Ronnie Joe Booth

(Seal)

STATE OF ALABAMA

SHELBY

County }

General Acknowledgment

I, the undersigned authority in said State, hereby certify that William Wayne Booth and Ronnie Joe Booth a Notary Public in and for said County.

whose name(s) are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 25th day of March, 19 96

My Commission Expires: 9/98

Mitchell A. Spears
Notary Public

Inst # 1996-10534