This Instrument Prepared By: Gail L. Mills, Esq. BURR & FORMAN 420 North 20th Street, Suite 3100 Birmingham, Alabama 35203
STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association, is owner and holder of the following documents, each dated January 17, 1996, from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively, the "Security Documents"):
(a) That certain Mortgage and Security Agreement dated January 17, 1996 and recorded as Instrument #1996-1842 in the Office of the Judge of Probate of Shelby County, Alabama;
(b) That certain Assignment of Rents and Leases dated January 17, 1996 and recorded as Instrument 1996-1843 in said Probate Office; and
(c) That certain U.C.C1 Financing Statement recorded as Instrument #1996-1944 in said Probate Office.
NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficient of which are hereby acknowledged, SouthTrust does hereby release from the lien of each of the above Security Documents the following property:
Lot, according to the Map and Survey of Greystone, 2 th Sector, Phase, as recorded in Map Book, Page, in the Office of the Judge of Probate of Shelby County, Alabama (the "Subject Lot").
This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Lot and any other property specifically released in writing by SouthTrust.
IN WITNESS WHEREOF, SouthTrust has cause this instrument to be properly executed this the 2/5th day
of <u>frack</u> , 199 <u>6</u> . SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association
11. 11.
STATE OF ALABAMA) Its: AVP COUNTY OF JEFFERSON)
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Stephen T. of SouthTrust Bank of Alabama, National Association, a national anking association, is signed to the foregoing instrument, and who are known to me, acknowledged before me or this date that, being informed of the contents of the instrument, he, as such officer, executed the same voluntarily and with full authority for and as the act of said association.

My Commission expires: 01.27.99

Given under my hand and seal this the 21 day of March

Y PUBLIC # 1996-10509

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O4/O1/1996-10509
O2:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO1 NCD 8.50

Thula Ellis