

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 247109

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BOATMEN'S NATIONAL MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 28, 1996**
executed by **BRENT L. TALBERT AND . , A SINGLE MAN AND HUGH L. TALBERT AND SUE M. TALBERT, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**
a corporation organized under the laws of **ALABAMA**
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**
BIRMINGHAM, ALABAMA 35244
and recorded in **SHELBY**
State of **ALABAMA**

1996-10407
described hereinafter as follows:

County Records.

LOT 9, ACCORDING TO THE SURVEY OF OAKWOOD VILLAGE, PHASE ONE, AS RECORDED IN MAP BOOK 19, PAGE 163, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-10407

04/01/1996-10407
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

Commonly known as: **142 PEBBLE LANE**
ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **MARCH 28, 1996**

STATE OF
COUNTY OF

HERITAGE HOME MORTGAGE CORP.

On **MAR. 28, 96** before me, the
(Date of Execution)

BY: **JAMES R. ARTHUR**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JAMES R. ARTHUR**
known to me to be the **PRESIDENT**
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

County, _____

Notary Public

James R. Arthur

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 9, 1998.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.