

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Phillip W. Jones and wife, Connie C. Jones, in the principal sum of \$ 115,400.00, dated March 22, 1996, and recorded in Real 1996, at Page 10337, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 22nd day of March, 19 96.

COLONIAL BANK

BY: Mark Brinton  
Mark Brinton  
Its Executive Vice-President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this date that, being informed of the contents of the Assignment, he, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 22nd day of March, 19 96.

Cassandra Phillips Dunn  
Notary Public

My Commission Expires 02-16-99

This instrument was prepared by:

Colonial Bank  
P.O. Box 1887  
Birmingham, AL 35201

inst # 1996-10338

03/29/1996-10338  
02:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1996-10338

**EXHIBIT "A"**

A part of Track III, according to the Survey of The Perry Estates as recorded in Map Book 19, page 114 in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the SW 1/4 of the SE 1/4 of Section 35, Township 20 South, Range 1 East; thence run Easterly along the south line thereof for 166.4 feet; thence 91° 12' 08" left run Northerly for 25.01 feet to the northerly right of way of Shelby County Highway No. 46 and the point of beginning; thence continue last described course for 808.00 feet; thence 89° 53' 55" right run Easterly for 204.11 feet; thence 90° 00' right run Southerly for 235.39 feet; thence 89° 59' 45" right run Westerly for 69.39 feet; thence 89° 02' 38" left run Southerly for 376.49 feet to the Northerly right of way of said Highway No. 48; thence 90° 21' 05" right run Westerly along said right of way for 128.90 feet to the point of beginning.

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