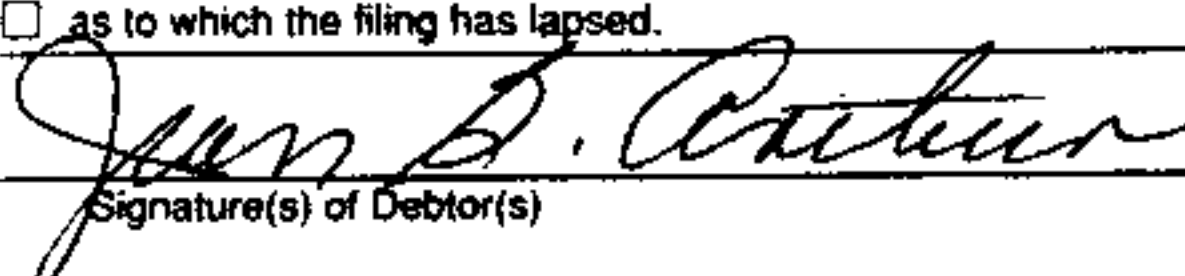



# STATE OF ALABAMA - UNIFORM COMMERCIAL CODE - FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>GREEN TREE FINANCIAL CORP.</b>  <b>324 INTERSTATE PARK DRIVE</b> <b>MONTGOMERY AL 36109</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer
2. Name and Address of Debtor (Last Name First if a Person) <b>ARTHUR, JEAN B.</b> <b>6328 HWY. 49</b> <b>COLUMBIANA, AL 35051</b>  Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1996-10323               03/29/1996-10323              02:05 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              67.30              001 MCJ           </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)   Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. Name and Address of Secured Party   Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. Name and Address of Assignee of Secured Party (IF ANY)  <b>GREEN TREE FINANCIAL CORP.</b> <b>324 INTERSTATE PARK DRIVE</b> <b>MONTGOMERY AL 36109</b>
5. The Financing Statement Covers the Following Types (or items) of Property: <b>FIXTURE FILING ONLY</b>  YEAR <u>1990</u> MODEL <u>CAPPAERT</u> SIZE <u>28 X 80</u>  SERIAL # <u>CHVM5089 880 02238</u> (MANUFACTURED HOME) & INCLUDING ALL ATTACHMENTS, APPURTENANCES & HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED. COUNTY: _____ Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so). <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>34,087.05</u> Mortgage tax due (15c per \$100.00 or fraction thereof) \$ <u>51.15</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Described real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  Signature(s) of Debtor(s) Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature - see Box 6)  Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee <u>223 25385</u> Type Name of Individual or Business