

RETURN TO:
JOHN R CRAWFORD
SHERRIE K CRAWFORD
1658 SOUTHPOINTE DR
BIRMINGHAM, AL 35244

LOAN NO.: 189754
INV. NO.: C43-FEDERAL HOME LOAN MTG CO
PIF DATE: FEBRUARY 8, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF
THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING
DATE OF MARCH 26, 1993, EXECUTED BY JOHN R & SHERRIE K CRAWFORD,

AND RECORDED IN MORTGAGE BOOK INST# 1993-10045 , PAGE NA IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND
SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE
HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE
PRESENTS TO BE EXECUTED BY GAYLA SCHOFIELD, ITS ASSISTANT VICE
PRESIDENT ON THIS DATE, MARCH 11, 1996.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH
BANK N.A. FKA THE FIRST NATIONAL BANK
OF BIRMINGHAM)

ATTEST:

Scott Allen
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

BY: Gayla Schofield
GAYLA SCHOFIELD
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE, HEREBY CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASST VICE
PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED
TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF
THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, MARCH 11, 1996.

Donna M. Boyd
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1998

THIS INSTRUMENT WAS PREPARED BY:
SHERRY ELLISON
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, ALABAMA 35201

PF015/SLE

Inst # 1996-10244

03/29/1996-10244
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1996-10244