

STATE OF ALABAMA)
COUNTY OF SHELBY)

STATEMENT OF LIEN

WICKES LUMBER files this statement in writing, verified by the oath of CLARENCE SELLERS, who has personal knowledge of the facts set forth herein:

1. That the said WICKES LUMBER claims a lien upon the following property, situated in Jefferson County, Alabama, to-wit:

LOT 3 ACCORDING TO THE SURVEY OF RIVER HIGHLANDS, AS RECORDED IN MAP BOOK 19, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and as to the said land.

2. That the said lien is claimed to secure an indebtedness of \$17,847.44, with interest from, to-wit, the 16TH day of FEBRUARY, 1996.

3. That said indebtedness is for building materials, including but not limited to, lumber and materials.

4. That the name of the owners of said property are ANDERSON HOMES INC.

5. That the name of the contractor is ANDERSON HOMES, INC.

Dated this 27th day of MARCH, 1996.

WICKES LUMBER

BY: CLARENCE SELLERS
ITS: CREDIT MANAGER

Before me, the undersigned, a Notary Public in and for the State of Alabama at Large, personally appeared CLARENCE SELLERS, who being first duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of (his) knowledge and belief.

Affiant

Sworn to and subscribed before me on this 27th day of MARCH, 1996.

Notary Public

03/29/1996-10223
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-10223

Paden