FMG #: 246932-3

NAME: DENT, MARILYN L. P/O DATE: January 31, 1996

PREPARED BY:

Megan Beck FLEET MORTGAGE GROUP

P.O. Box 303

Milwaukee, WI 53201

Inst # 1996-10204

AFTER RECORDING, FORWARD TO:

MARILYN L. DENT 110 CAMBRIAN WAY BHAM, AL 35242 File/Escrow #: N/A 03/28/1996-10204 01:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 11.00

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MARILYN L. DENT, A SINGLE INDIVIDUAL to LIBERTY MORTGAGE CORPORATION on March 24, 1992 and recorded on April 2, 1992 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 399, Page/Image 429, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

SEE ATTACHED ADDENDUM

Dated: February 16, 1996

FLEET MORTGAGE CORP. F/K/A MORTGAGE ASSOCIATES INC.

BRIDGET SCHULER, Mortgage Officer

BY: WHILE SA BUCHOWICZ, Mortgage Officer

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me on February 16, 1996, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a SOUTH CAROLINA CORP., on behalf of said CORPORATION.

My Commission Expires: April 24, 1999 Commissioned in Cook County, Illinois

ALFMC(990) SR55B, 10/95

Batch: February 15, 1996

Erika M. Krueger NOVARY PUBLIC

OFFICIAL SEAL
ERIKA M. KRUEGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-24-99

## **ADDENDUM**

Condominium Unit Number 110 of Cambrian Wood Condominium, a condominium according to the Declaration of Condominium Ownership of Cambrian Wood Condominium recorded in Book 12, beginning at page 87 and amended by Misc. Book 13, Page 2; Misc. Book 13, Page 4 and Misc. Book 13, Page 344, in the Office of the Judge of Probate of Shelby County, Alabama. Together with an undivided Ø133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and Together with all of its appurtenances according to the Declaration, as recorded in Map Book 6, Page 62, Probate Office Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase of the herein described property.

Inst # 1996-10204

03/28/1996-10204
01:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SHA 11.00

2/5/10/