

MAW NO. 382723
POFF DTE 03/07/96
NAME CULPEPPER JR

SATISFACTION OF MORTGAGE

STATE OF ALABAMA }
COUNTY OF SHELBY }

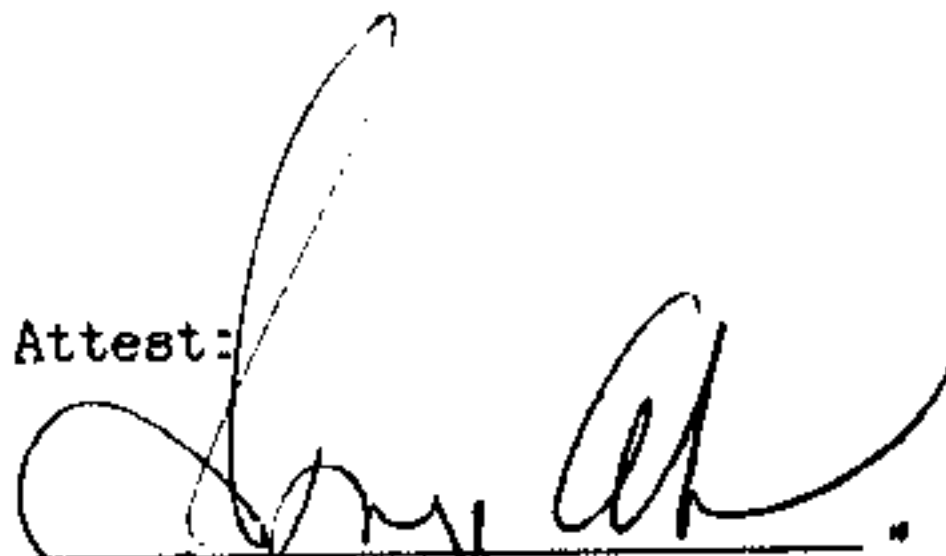
The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to MOLTON, ALLEN & WILLIAMS CORPORATION by JAMES C. CULPEPPER, JR. AND WIFE, SUSAN E. CULPEPPER recorded in Volume 1992-13632 of mortgages at Page in the office of SHELBY County ALABAMA, and assigned to

and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

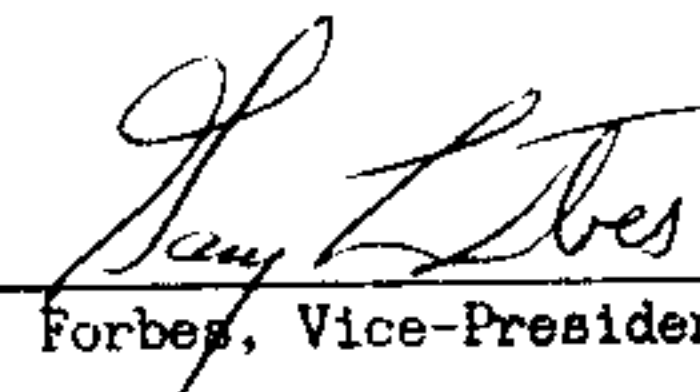
IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused this instrument to be executed in its name by Gary L Forbes and Sonya Allen its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 13TH DAY OF MARCH 1996.

MOLTON, ALLEN & WILLIAMS CORPORATION

Attest:


Sonya Allen, Assistant Secretary

BY:


Gary L. Forbes, Vice-President

Inst # 1996-10141

NOTARY

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

03/28/1996-10141
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.30

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L Forbes and Sonya Allen named as Vice President & Ass't Secretary of MOLTON, ALLEN & WILLIAMS CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me on this day, that being informed of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13TH DAY OF MARCH 1996.

Prepared by 
PAYOFF ANALYST
RETURN TO: Molton, Allen & Williams Corp.
ATTN: Payoff Department
P.O. Box 10025
Birmingham, AL 35202-0025
205/967-0074


Notary Public, Julie S. Brasher
Commission Expires on: 6/15/99