

Loan No.: 1-742512-7

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION

Street P.O. BOX 92388
Address

City & Los Angeles, CA 90009-2388
State

Inst # 1996-10138

03/28/1996-10138
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is
9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is
9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by
CLAUDE E. PATRICK, CHARLENE D. PATRICK

dated 03/22/96, and recorded simultaneously herewith in Real Volume Inst # 1996-10137, Page in the Office of the Judge of Probate of SHELBY County, State of Alabama, which Mortgage encumbers the property described as follows:

LOT 8, BLOCK 13, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH, AS
RECORDED IN MAP BOOK 11, PAGE 82, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of March, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: Julie B. Humber
Name: JULIE B. HUMBER
Its: ASSISTANT VICE PRESIDENT

Attest: Christy S. Padgett
Name: ~~MILINDA KIRBY~~ CHRISTY S. PADGETT
Its: ASSISTANT SECRETARY

STATE OF GEORGIA
COUNTY OF FULTON

I, MILINDA KIRBY, a Notary Public in and for said County in said State, hereby certify that
JULIE B. HUMBER whose name as ASSISTANT VICE PRESIDENT of the
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 22nd day of March, 1996

Notary Public [Signature]
My Commission Expires July 12, 1998