

10092 94

26-10135

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA }
JEFFERSON COUNTY }

Know All Men By These Presents, That, the undersigned Northwestern Savings and Loan Association, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by **BRIAN M. SHULMAN, AN UNMARRIED MAN**, to Castle Mortgage Corporation and subsequently assigned to Northwestern Savings and Loan Association which said assignment was recorded in the Office of the Judge of Probate, Shelby County, Alabama, as Instrument# 1994-12512. Said Mortgage was recorded as Instrument# 1994-06908. The undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Northwestern Savings & Loan Association has caused these presents to be executed this 7th day of February, 1996.

Northwestern Savings & Loan Association



HELENE R. BOTTALLA
ASST. VICE PRESIDENT
CORPORATE ACKNOWLEDGEMENT

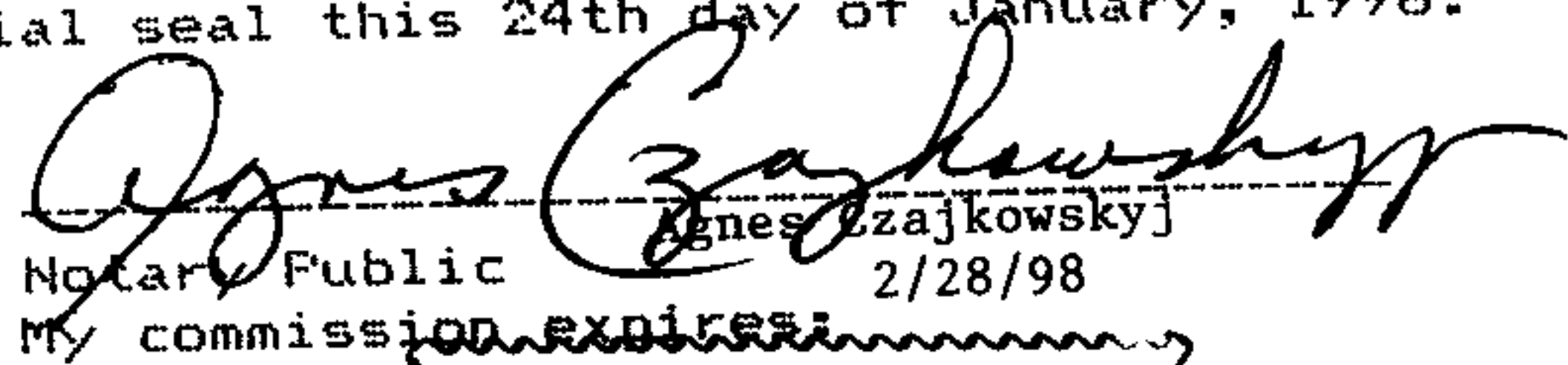
Inst # 1996-10135

STATE OF ILLINOIS }
COOK COUNTY }

03/28/1996-10135
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that **HELENE R. BOTTALLA** whose name as **ASST. VICE PRESIDENT** of Northwestern Savings & Loan Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of January, 1996.


Notary Public Agnes Czajkowski
My commission expires 2/28/98

Return to: Castle Mortgage Corporation
P. O. Box 12785
Birmingham, AL 35202-6785
(205) 870-8980

This Instrument prepared by: Tracy Ferguson
Accounting Department

"OFFICIAL SEAL"
AGNES CZAJKOWSKYJ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/98