

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by _____ Fleet Mortgage Corp. hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by M. Trent Phifer and Amy K. Phifer, HUSBAND AND WIFE dated March 27, 1996, in the amount of \$ 90,491.00, described as LOT 61, ACCORDING TO THE SURVEY OF THE MEADOWS, PLAT 2, AS RECORDED IN MAP BOOK 20, PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA. and recorded in Volume 1996-10131, Page 10131 of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Phillip W. Hayley Vice President on March 27, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Phillip W. Hayley
Its Vice President

1996-10132
03/28/1996-10132
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 9M 8.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hayley whose name as Vice President of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on March 27, 1996

Brenda G. Reid
Notary Public

My Commission Expires: 10/31/97