

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL OF THE SOUTH, does hereby grant, bargain, sell, convey, assign and deliver unto RESOURCE BANSHARES MORTGAGE GROUP, INC., that certain mortgage executed by SAM H. WRIGHT, JR AND HOLLY H. WRIGHT to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 1995 at Page 34881 ^{***}, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on the 30TH day of NOVEMBER, 1995.

Mortgage rerecorded in Instrument 1996-10108

ATTEST:

BY: Joe K. McArthur
JOE K. MCARTHUR
Its: EXECUTIVE VICE PRESIDENT

FIRST FEDERAL OF THE SOUTH
BY: Ronald L. Russell
RONALD L. RUSSELL
Its: VICE PRESIDENT

Inst # 1996-10109
03/28/1996-10109
08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA

TALLADEGA COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that RONALD L. RUSSELL whose name as VICE PRESIDENT of FIRST FEDERAL OF THE SOUTH, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, HE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30TH day of NOV. 19 95.

Stanley E. Wilfong
Notary Public

My Commission Expires: 11-7-97

Inst # 1995-34882

12/06/1995-34882
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50