

## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA  
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

that certain mortgage executed by DAVID L. THOMAS and SHEILA R. THOMAS, HUSBAND AND WIFE

bearing the date of the March 12, 1996, and recorded in volume VOLUME/BOOK 1996, PAGE

9924 of the mortgage records in the Office of the Probate Judge of SHELBY County, State of **ALABAMA**, together with the debt thereby secured and the property therein described.

In Witness Whereof, **RESOURCE MORTGAGE CORP.** has caused this instrument to be executed by **FRANK CHAMBERS**, its **PRESIDENT**, who is thereunto duly authorized, and the seal of said corporation to be hereunto affixed, on this 12th day of March, 1996.

**RESOURCE MORTGAGE CORP.**

Frank Chambers  
Its: **PRESIDENT**

THE STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county and state, hereby certify that FRANK CHAMBERS, whose name as **PRESIDENT** of **RESOURCE MORTGAGE CORP.** signed to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12th day of March, 1996

David M. [Signature]  
Notary Public

My commission expires: 4-6-96

THIS INSTRUMENT PREPARED BY:  
STEWART-DAVIS, P.C.  
3800 COLONNADE PARKWAY, SUITE 650  
BIRMINGHAM, AL 35243

Inst # 1996-09925

03/27/1996-09925  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50