# ORDINANCE NO. <u>95-1449</u>

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City

WHEREAS, petitions signed by <u>Charles W. Daniel and Dantract, Inc. et.al.</u> requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petitions a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petitions are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall tile a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 3 day of

President of the Council

APPROVED BY:

Mayor

Inst # 1996-09828

ATTESTED BY:

City Clerk

D3/26/1996-D9828
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
013 SWA 38.50

#### PHASE XVI

#### Parcel [

Commence at the southeast corner of Section 15, Township 18 South, Range 1 West; thence run north 00 degrees 29 minutes 15 seconds west along the east line of said section for a distance of 101.77 feet to the POINT OF BEGINNING; thence run north 45 degrees 31 minutes 08 seconds west for a distance of 1866.19 feet to a point on the west line of the east line one-half of the southeast one-quarter of said Section 15; thence run south 00 degrees 31 minutes 01 second east along said west line for a distance of 50.94 feet; thence run south 45 degrees 31 minutes 08 seconds east for a distance of 1868.23 feet; thence run south 00 degrees 29 minutes 15 seconds east for a distance of 51.02 feet; thence run north 88 degrees 57 minutes 05 seconds east for a distance of 1.50 feet; thence run north 00 degrees 29 minutes 15 seconds west for a distance of 100.39 feet; thence run south 89 degrees 11 minutes 37 seconds west for a distance of 4.24 feet to the POINT OF BEGINNING.

## Parcel II

Commence at the southwest corner of the northeast one-quarter of the southwest one-quarter of Section 14, Township 18 South, Range 1 West; thence run north 00 degrees 24 minutes 10 seconds west along the west line of said quarter-quarter for a distance of 1330.55 feet to a point 3.00 feet south of the northwest corner of said quarter-quarter and the POINT OF BEGINNING; thence run north 00 degrees 24 minutes 10 seconds west along said west line for a distance of 1.50 feet; thence run north 89 degrees 11 minutes 31 seconds east parallel with the north line of said quarter-quarter section for a distance of 2654.13 feet; thence run south along the east line of the northwest one-quarter of the northeast one-quarter of said Section 14 for a distance of 1.50 feet; thence run south 89 degrees 11 minutes 31 seconds west for a distance of 2654.12 feet to the POINT OF BEGINNING.

#### Parcel III

Commence at the southeast corner of Section 15, Township 18 South, Range 1 West; thence run north 00 degrees 29 minutes 15 seconds west along the east line of said section for a distance of 2643.50 feet to the POINT OF BEGINNING; thence run north 00 degrees 29 minutes 15 seconds west for a distance of 11.75 feet; thence run south 88 degrees 47 minutes 40 seconds west for a distance of 1321.76 feet to a point on the west line of the east one-half of the southeast one-quarter of said Section 15; thence run south 00 degrees 33 minutes 01 second east along said west line for a distance of 11.75 feet; thence run north 88 degrees 47 minutes 40 seconds east for a distance of 1321.75 feet to the POINT OF BEGINNING.

#### STATE OF ALABAMA

# SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

LEGAL DESCRIPTION:

nacho Wilmil

# STATE OF ALABAMA

# SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:	•	
MuloWalmer	- <b>.</b>	 
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LEGAL DESCRIPTION:

We, the undersigned, as the owners of the real property (the "Property") situated in Shelby County, Alabama which is more particularly described in Exhibit A attached hereto and incorporated herein by reference, hereby request and petition the City of Hoover to take whatever action is necessary to cause the Property to be annexed into the corporate limits of the City of Hoover. We further consent to the inclusion of the Property in the Greystone Planned Unit Development, as set forth in the Planned Unit Zoning Application and Development Plan for Greystone prepared by Daniel Oak Mountain Limited Partnership.

Dated this 1st day of September. 1995.

OWNER:

BARBARA M. TICKLE

T. CHARLES TICKLE

STATE OF ALABAMA )

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Barbara M. Tickle and T. Charles Tickle, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the state day of September, 1995.

Notary Public

My Commission Expires: 7/18/98

We, the undersigned, as the owners of the real property (the "Property") situated in Shelby County. Alabama which is more particularly described in Exhibit A attached hereto and incorporated herein by reference, hereby request and petition the City of Hoover to take whatever action is necessary to cause the Property to be annexed into the corporate limits of the City of Hoover. We further consent to the inclusion of the Property in the Greystone Planned Unit Development, as set forth in the Planned Unit Zoning Application and Development Plan for Greystone prepared by Daniel Oak Mountain Limited Partnership.

Dated this 1st day of soplement. 1995.

OWNER:

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

By: Daniel Realty Investment Corporation - Oak Mountain, Its General Partner

By: (5)

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stephon P. Honk, whose name as Senior (hereby of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as general partner as aforesaid.

Given under my hand and official seal, this the 1st day of September, 1995.

Notary Public

My Commission Expires: 7/18/98

We, the undersigned, as the owners of the real property (the "Property") situated in Shelby County, Alabama which is more particularly described in Exhibit A attached hereto and incorporated herein by reference, hereby request and petition the City of Hoover to take whatever action is necessary to cause the Property to be annexed into the corporate limits of the City of Hoover. We further consent to the inclusion of the Property in the Greystone Planned Unit Development, as set forth in the Planned Unit Zoning Application and Development Plan for Greystone prepared by Daniel Oak Mountain Limited Partnership.

Dated this  $31^{57}$  day of August. 1995.

## OWNER:

TAYLOR PROPERTIES, L.L.C., an Alabama limited liability company

By: MEMBER

STATE OF ALABAMA )

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that WENDELL HTANIOR, whose name as MEMBER of TAYLOR PROPERTIES, L.L.C., an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, has executed the same voluntarily on the day the same bears date for and as the act of said limited liability company.

Given under my hand and official seal, this the  $31^{51}$  day of  $400^{-1}$ , 1995.

Notary Public

My Commission Expires: 1 4 98

#### OWNER:

THE CREST AT GREYSTONE, INC., an Alabama corporation

By: LES OWN VICE-PRISIONS

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that William L. Thombo, W., whose name as Vice Post of THE CREST AT GREYSTONE, INC., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, has executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of August, 1995.

Notary Public

My Commission Expires:

C:\WP60\TEXT\GREYRES\ANNEX.PEI

#### STATE OF ALABAMA

#### SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

DATE: \_\_\_\_\_\_

3-29-95

OWNER:

William L. THORNOW III.

LEGAL DESCRIPTION:

See Attached

87**90**906

P.02

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

DATE:

OWNER:

LEGAL DESCRIPTION:

# CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose Name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

Linda Crump, CMC

City Clerk

## CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is Ordinance No. 25/199 which was adopted by the City Council of the City of Hoover on the 320 day of January, 1996, and that it has been published in a newspaper of general circulation and is now in full force and effect.

City Clerk

