

ORDINANCE NO. 95-1439

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City

WHEREAS, petitions signed by Charles W. Daniel and Dantract, Inc. et.al. requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petitions a map of said territory showing its relationship to the corporate limits of the City; and

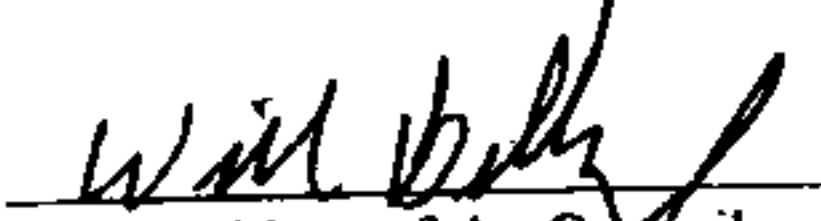
WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petitions are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:


SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 18th day of December 1995.


President of the Council

APPROVED BY:


Mayor

Inst # 1996-09826

ATTESTED BY:


City Clerk

03/26/1996-09826
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
013 SNA 38.50

EXHIBIT "A"

PHASE XIV

Parcel I

Commence at the southeast corner of Section 15, Township 18 South, Range 1 West; thence run north 00 degrees 29 minutes 15 seconds west along the east line of said section for a distance of 407.07 feet to THE POINT OF BEGINNING; thence run north 45 degrees 31 minutes 08 seconds west for a distance of 1866.66 feet to a point on the west line of the east one-half of the southeast one-quarter of said Section 15; thence run south 00 degrees 33 minutes 01 second east along said west line for a distance of 203.76 feet; thence run south 45 degrees 31 minutes 08 seconds east for a distance of 1874.83 feet; thence run south 00 degrees 29 minutes 15 seconds east for a distance of 199.13 feet; thence run north 88 degrees 57 minutes 05 seconds east for a distance of 5.75 feet; thence run north 00 degrees 29 minutes 15 seconds west for a distance of 396.87 feet; thence run south 89 degrees 11 minutes 37 seconds west for a distance of 16.61 feet to the POINT OF BEGINNING.

Parcel II

Commence at the southwest corner of the northeast one-quarter of the southwest one-quarter of Section 14, Township 18 South, Range 1 West; thence run north 00 degrees 24 minutes 10 seconds west along the west line of said quarter-quarter for a distance of 1321.80 feet to a point 11.75 feet south of the northwest corner of said quarter-quarter and the POINT OF BEGINNING; thence run north 00 degrees 24 minutes 10 seconds west along said west line for a distance of 5.75 feet; thence run north 89 degrees 11 minutes 31 seconds east parallel with the north line of said quarter-quarter section for a distance of 2654.10 feet; thence run south along the east line of the northwest one-quarter of the northeast one-quarter of said Section 14 for a distance of 5.75 feet; thence run south 89 degrees 11 minutes 31 seconds west for a distance of 2654.06 feet to the POINT OF BEGINNING.

Parcel III

Commence at the southeast corner of Section 15, Township 18 South, Range 1 West; thence run north 00 degrees 29 minutes 15 seconds west along the east line of said section for a distance of 2573.25 feet to the POINT OF BEGINNING; thence run north 00 degrees 29 minutes 15 seconds west for a distance of 46.75 feet; thence run south 88 degrees 47 minutes 40 seconds west for a distance of 1321.72 feet to a point on the west line of the east one-half of the southeast one-quarter of said Section 15; thence run south 00 degrees 33 minutes 01 second east along said west line for a distance of 46.75 feet; thence run north 88 degrees 47 minutes 40 seconds east for a distance of 1321.67 feet to the POINT OF BEGINNING.

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

Dartmouth, Inc.
Charles W. Daniel

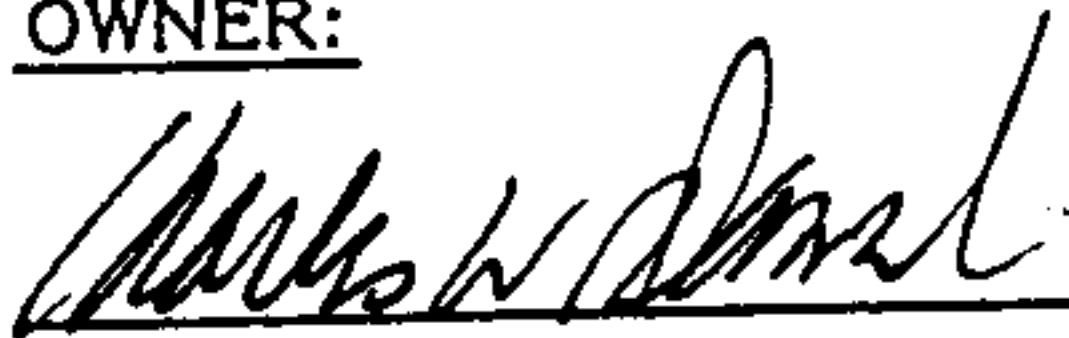
LEGAL DESCRIPTION:

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:



LEGAL DESCRIPTION:

ANNEXATION PETITION

We, the undersigned, as the owners of the real property (the "Property") situated in Shelby County, Alabama which is more particularly described in Exhibit A attached hereto and incorporated herein by reference, hereby request and petition the City of Hoover to take whatever action is necessary to cause the Property to be annexed into the corporate limits of the City of Hoover. We further consent to the inclusion of the Property in the Greystone Planned Unit Development, as set forth in the Planned Unit Zoning Application and Development Plan for Greystone prepared by Daniel Oak Mountain Limited Partnership.

Dated this 1st day of September, 1995.

OWNER:

Barbara M. Tickle
BARBARA M. TICKLE

T. Charles Tickle
T. CHARLES TICKLE

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Barbara M. Tickle and T. Charles Tickle, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 1st day of September, 1995.

Jonie L. Andrews
Notary Public
My Commission Expires: 7/18/98

ANNEXATION PETITION

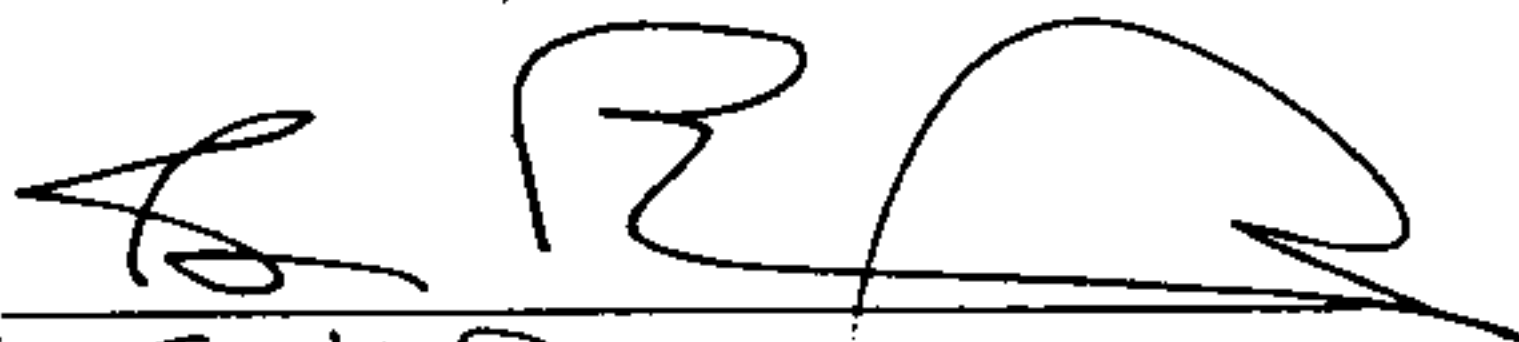
We, the undersigned, as the owners of the real property (the "Property") situated in Shelby County, Alabama which is more particularly described in Exhibit A attached hereto and incorporated herein by reference, hereby request and petition the City of Hoover to take whatever action is necessary to cause the Property to be annexed into the corporate limits of the City of Hoover. We further consent to the inclusion of the Property in the Greystone Planned Unit Development, as set forth in the Planned Unit Zoning Application and Development Plan for Greystone prepared by Daniel Oak Mountain Limited Partnership.

Dated this 1st day of September, 1995.

OWNER:

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership

By: Daniel Realty Investment Corporation -
Oak Mountain, Its General Partner


By: 
Its: S. V. P.

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stephen B. Monk, whose name as Senior Vice President of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as general partner as aforesaid.

Given under my hand and official seal, this the 1st day of September, 1995.


Notary Public
My Commission Expires: 7/18/98

ANNEXATION PETITION

We, the undersigned, as the owners of the real property (the "Property") situated in Shelby County, Alabama which is more particularly described in Exhibit A attached hereto and incorporated herein by reference, hereby request and petition the City of Hoover to take whatever action is necessary to cause the Property to be annexed into the corporate limits of the City of Hoover. We further consent to the inclusion of the Property in the Greystone Planned Unit Development, as set forth in the Planned Unit Zoning Application and Development Plan for Greystone prepared by Daniel Oak Mountain Limited Partnership.

Dated this 31ST day of August, 1995.

OWNER:

TAYLOR PROPERTIES, L.L.C., an
Alabama limited liability company

By: Wendell H Taylor
Its: MEMBER

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that WENDELL H TAYLOR, whose name as MEMBER of TAYLOR PROPERTIES, L.L.C., an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, has executed the same voluntarily on the day the same bears date for and as the act of said limited liability company.

Given under my hand and official seal, this the 31ST day of August, 1995.

Rebecca J Greathouse
Notary Public
My Commission Expires: 11/4/98

ANNEXATION PETITION

We, the undersigned, as the owners of the real property (the "Property") situated in Shelby County, Alabama which is more particularly described in Exhibit A attached hereto and incorporated herein by reference, hereby request and petition the City of Hoover to take whatever action is necessary to cause the Property to be annexed into the corporate limits of the City of Hoover. We further consent to the inclusion of the Property in the Greystone Planned Unit Development, as set forth in the Planned Unit Zoning Application and Development Plan for Greystone prepared by Daniel Oak Mountain Limited Partnership.

Dated this 31st day of AUGUST, 1995.

OWNER:

THE CREST AT GREYSTONE, INC.,
an Alabama corporation

By: [Signature]
Its: VICE-PRESIDENT

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that William L. Thanton, III, whose name as Vice President of THE CREST AT GREYSTONE, INC., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, has executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of August, 1995.

[Signature]
Notary Public
My Commission Expires: 7/18/98

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

DATE: 3-29-95

OWNER:

William L. Tipton III

Will L. Tipton

Charles W. Daniel

LEGAL DESCRIPTION:

See Attached

12-16-1994 10:20AM FROM DRS TAYLOR & TAYLOR PC

TO

8790906

P.02

STATE OF ALABAMA

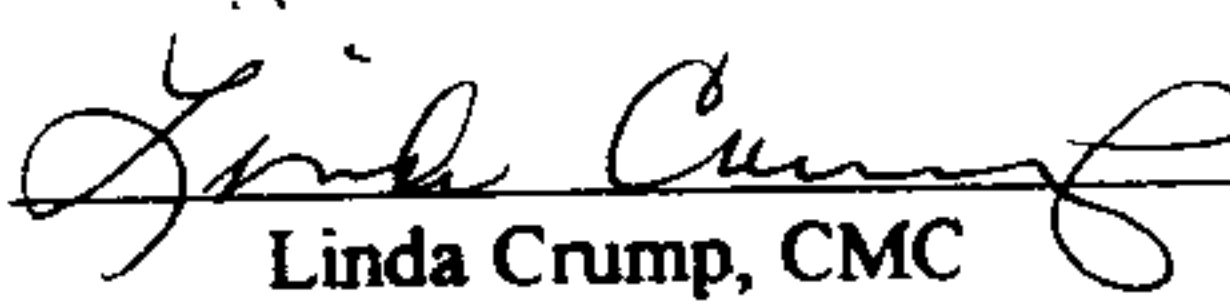
SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

DATE:12/28/94OWNER:Gulf (5) CompanyBy [Signature] Cave, Managing PartnerLEGAL DESCRIPTION:

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose Name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

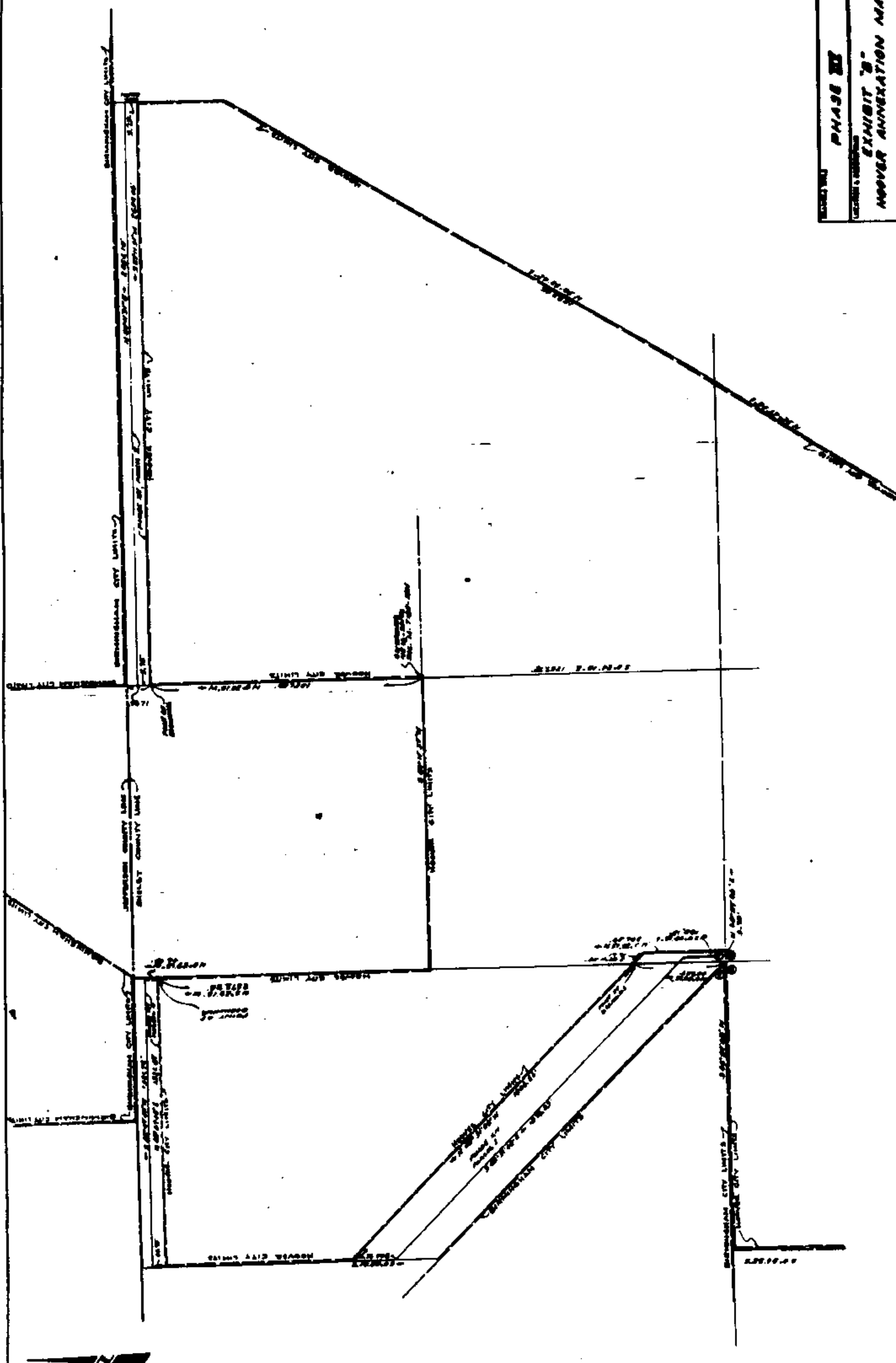

Linda Crump, CMC
City Clerk

CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is Ordinance No. 95-1439 which was adopted by the City Council of the City of Hoover on the 18th day of December, 19 95, and that it has been published in a newspaper of general circulation and is now in full force and effect.


City Clerk

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|---|---|--------------------|----------------------------------|-----------------|
| PHASE III EXHIBIT "B" HOOVER ANNEXATION MAP | GAY & POWELL, INC. <small>1000 MARKET STREET PHOENIX, ARIZONA 85001</small> | | DATE: 11/1/78 BY: J. J. JONES | |
| | NAME: J. J. JONES | TITLE: J. J. JONES | DATE: 11/1/78 | BY: J. J. JONES |



Inst # 1996-09826

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