

This instrument was prepared by

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FIFTY THOUSAND & NO/100---- (\$150,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I Jimmie H. Harvey, a married man (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto James J. Thompson, Jr. (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

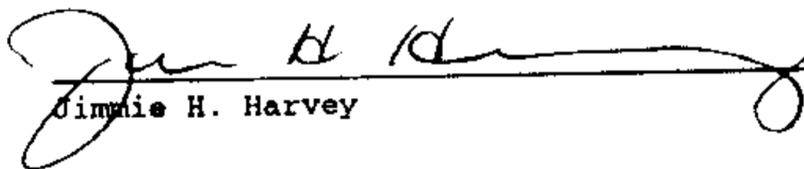
GRANTEES' ADDRESS: 4345 OLD Brook Trail B'ham, AL 3524

THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF THE GRANTOR AS DEFINED BY THE CODE OF ALABAMA.

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 22nd day of March, 1996.

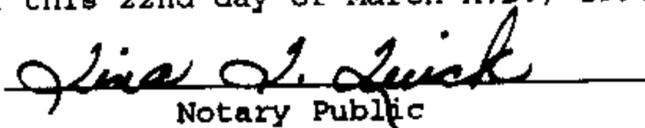
 (SEAL)
Jimmie H. Harvey

STATE OF ALABAMA
JEFFERSON COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jimmie H. Harvey, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of March A.D., 1996


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct. 17, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1996-09762

03/26/1996-09762
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 161.00

Inst # 1996-09762

EXHIBIT "A"

Part of the NW 1/4 of the SE 1/4 of Section 7, Township 18 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Begin at the NW corner of the NW 1/4 of the SE 1/4 of Section 7, Township 18 South, Range 1 East, Shelby County, Alabama and run South 00 deg. 27 min. 57 sec. East along the West line of said 1/4 1/4 section for 1063.31 (1053.01 Deed) to the Northwesterly corner of the property described in Deed 262 page 710, Shelby County, Alabama; thence left 106 deg. 03 min. and run North 73 deg. 28 min. 35 sec. East along the Northerly line of the property described in said Deed 262 page 710, for 1212.30 feet; thence left 73 deg. 26 min. and run North 00 deg. 02 min. 35 sec. East for 710.64 feet to the North line of said 1/4 1/4 Section; thence North 89 deg. 37 min. West along the North line of said 1/4 1/4 Section for 1171.44 feet to the point of beginning.

Also, A 15 foot irrevocable easement from the above described property to Shelby County Road No. 41 along the North property lines of the property described in Deed Books 247 page 439 and Deed Book 342 page 569, Shelby County, Alabama, said easement is for ingress and egress to the above described property and is over and across property presently owned by Joe A. Scotch and Peggy P. Scotch in Deed 230 page 723, Shelby County, Alabama.

Less and except Alabma Power Company easement or right of way running North and South across said described property.

All being situated in Shelby County, Alabama.



Inst # 1996-09762

03/26/1996-09762
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 161.00